

FOR WHAT IT'S WORTH

Michele Hall (filling in for Cathy Young)



April 10, 2015

"Fill in" Editor's Comments

Hi Everyone,

I'm filling in for Cathy Young while she helps her sister Helen recuperate from a broken hip/surgery. Cathy will be returning for the next edition of FWIW!!!

It makes me so happy to see some favorite activities return to the calendar as our weather warms up and we are blessed with more sunshine!...Be sure and check out the list of "Coming Soon" and "Coming Events" for lots of things to do at Alpine!

And as a reminder, please send any info for the next FWIW to Cathy Young at youngcl2@frontier.com.

TIMELY NOTICES & REMINDERS...

EGGS/PRODUCE – by Sheila Amato

Next delivery will be Wednesday, April 22nd, approx. 11:15 AM. Our local farmer, James Stemple, delivers eggs to Alpine every other Wednesday. Hopefully, James' chickens are back on schedule so he can deliver every other week to Alpine. To order, call Sheila at (304) 789-5555 or respond to the email sent before each delivery.

WEDNESDAY NEEDLEWORK GROUP.... **Reminder:** During the season when lunch is not available at the lodge, we still meet in the Rhododendron Room at 10:00 AM, with coffee and a nice assortment of snacks, brought by our participants to share. It's truly a "pot-luck" and we encourage anyone interested to bring their handwork projects or just come to visit and enjoy conversation and companionship at beautiful Alpine Lake. Spread the word and come join the fun. Everyone welcome.



COMING SOON! Mark your calendars now & watch for details)

CARRY IN PICNIC – Thurs. April 16, Boathouse, 5pm. FIRST OF THE SEASON!!!

MEMBER "Icebreaker" Golf Tournament –Sat. April 25 (check Pro Shop)

PROPERTY OWNERS' KY DERBY PARTY – Sat., May 2, 3pm Boathouse

ANNUAL SPRING LADIES LUNCHEON – May 7 at noon

COMMUNITY PRIDE DAY – Sat., May 9 – (save the date & watch for details)

PRO'S PAR 3 GOLF TOURNAMENT – Sun., May 17 – PM Shotgun Start (details later)

(Also check COMING EVENTS at the end of FWIW for a list of other upcoming events to note)

Thoughts, Prayers & Thank You Messages



This section of FWIW is one of the best loved because it gives us an opportunity to keep up with our neighbors and friends by reporting good news as well as offering support when folks are going through difficult times. Thank you for passing along updates and news.

Update on **Helen Troxell** – Cathy reports that Helen is home now! She thanks everyone from Alpine who have sent good well wishes in cards and notes over the past few weeks. Your thoughts and prayers are sincerely appreciated.

We know there are some in our community dealing with health issues, family and friend losses, and other challenges, so if you know of someone who would like us to remember them in this section of FWIW (with their permission), please let us know. We are keeping **Ann Dunson** and her family in our thoughts and prayers. We also ask that you continue to remember friends and neighbors we've mentioned in previous issues, including **Adrian Spiker, Skip Keppler, Jim Eckhardt**, and family of **Gunner Combs** ...the need is ongoing. Thank you.

ROAD REPAIRS NEEDED

*Editor's Note: I know this has appeared in FWIW multiple times, but in case someone hasn't seen it before, I'm including it again. Because this is SO important to anyone traveling these roads, we are repeating the contact information below. If you have not sent a request for repairs yet, **PLEASE DO IT NOW**...spring is the perfect time for road repairs to be made, so let's make our concerns known NOW.*

Anyone driving on the **Alpine Lake Rd. from Rt. 7 to Alpine Lake, and Rt. 7 through Terra Alta** is painfully aware that they are in need of repair. While nothing can be done until better weather, we can help now by letting our representatives know we support getting these much-needed repairs done. To this end, we are providing several contacts and hope everyone will take a few minutes to send them a letter, call, or notify them via one of the email options below. There is strength in numbers, so get involved by contacting one or more of the contacts below, please. Whether you're part-time or full-time, you are affected by our roads. Thank you.

ONLINE: Go to WV Dept. of Transportation (WVDOT) – Choose District 4 (includes Preston County) for a form you can complete online – Request for Road Repair. Easy way to get word to them.

CONTACTS: (send a letter, email or call):

Paul A. Mattox, Jr., Highways – (304) 558-3505 – Email: dot.commissioner@wv.gov

Address: WV Dept. of Transportation, Bldg. 5, 1900 Kanawha Blvd. E, Charleston, WV 25305

Ray Urse, District Engineer/Mgr. – (304) 842-1500

Address: I-79 & Meadowbrook Rd., Clarksburg, WV 26302

John J. Jordan, District 4 Maintenance Engineer – (304) 842-1558 (same address as Mr. Urse)

PRESTON COUNTY COMMISSIONERS: (2 live in Terra Alta, so surely they see the need):

Ofc. Phone/Address (all 3): (304) 329-1805 - 106 W. Main St., Suite 202, Kingwood, WV 26537

Emails for individual Commissioners:

Craig Jennings – cjennings@prestoncountywv.gov

Don Smith – dmsmith@prestoncountywv.gov

Dave Price – dprice@prestoncountywv.gov

HELPFUL INFORMATION – *from John Laing*

The August after we moved to Alpine Lake was very dry. Although the last few years have not been so dry, there is always a risk from forest fires. This is a good time to look at your property and evaluate the forest fire risk. You may find the following web sites informative:

http://www.wvforestry.com/fire_prot.cfm?menucall=fire

<http://www.coloradowildfirerisk.com/Help>

The Colorado site addresses defensible zones, which are particularly important if you have a house in close proximity to the woods.



ALPUC NEWS – *from Kim Mayne, ALPUC*

ALPUC has been on a journey for more than 5 years to alleviate the WV Business and Occupation (B&O) Tax the company paid quarterly. This journey has taken several paths but eventually lead us to the State Capitol in Charleston with a proposed amendment to the Tax Code exempting nonprofit water and sewer companies from the B&O Tax. After an intense legislative session Senate Bill 310 was unanimously passed by the Senate and the House and signed by the Governor on March 27, 2015!

This is exceptional news for ALPUC and its customers. This tax relief becomes effective with our new fiscal year beginning 7/1/15. It frees approximately \$37,000 in the budget to work as a hedge against rising expenses such as our commercial and health insurance, power and the purchase of specialized equipment.

The ALPUC Board is commended for keeping this goal in the forefront while hitting many obstacles and for persevering until the tax for the company was alleviated. Hard work and perseverance truly pays off.

We owe a world of gratitude to our local legislative representatives (Sypolt, Williams and Smith) and are planning a “meet and greet” with them. All customers will be invited as soon as the event is scheduled.

Last call if you are interested in running for one of the two positions on the ALPUC Board of Directors. Please contact the ALPUC office or a current board member for information. The deadline for nominations is April 17, 2015.



CELEBRATIONS

Send an email if you'd like to have your special day recognized here, which gives us permission to publish your name and date. Thanks.



HAPPENINGS AROUND THE LAKE & NEARBY...

FUN-FIT” CORNER – *Compliments of the AM Aerobics Group*

With the promise of more pleasant weather, our aerobics classes can finally start to be more regular, after many cancellations during the winter Alpine weather. We are very lucky to have friends who are also Alpine residents do such a great job of leading these classes so that we can do it right here in our community. We invite everyone – men & women – to join the group every Mon., Wed. & Fri. at 9 AM for an hour of well-rounded routines to help us all get rid of the winter blahs and do something good for ourselves. Join anytime...just show up!

ALPINE LAKE'S 20TH ANNUAL HOUSE TOUR!! CALL FOR HOUSES....

On Sunday, June 28th, the annual Tour of Homes will be held; however, a house tour cannot be done without the *help of homeowners* willing to show their home for 5 hours that day. This event draws visitors to our community from Preston/Garrett Counties & Morgantown, provides contributions to community charities, and is a fun event. **Please say "Yes, I will show my home."** Contact *Joyce Wachter* at (304) 789-5086 or joyceann.wachter@gmail.com. Thanks.



FROM MANAGEMENT & STAFF

GENERAL MANAGER'S CORNER – by *Freddie Harrison, GM*

Can you believe Easter has already passed? We had a nice turn out for the Easter breakfast and brunch we held on Sunday the 5th. There was a total of 91 patrons that attended. We will be welcoming back the Country Roads Quilting retreat from April 17th-19th. Be sure to stop by and look at the beautiful work they do, they quilt all day and well into the night in the Evergreene room. I think this is the first weather forecast of the year where temperatures are predicted to be in the 60's all week. The bad news is the forecast is also calling for rain most of the week. Hopefully we will have weather suitable for golf soon. Once the advertisements for the Masters begin airing, the golf bug is truly in the air. Last week the lake was stocked with around 600 pounds of rainbow trout, select brooder trout, and 10 pounds of shiner minnows. I know the anglers have been waiting for the ice to thaw, and the lake is now ready for those fishing lines. The staff and I are gearing up for another season and look forward to seeing returning faces. I wish everyone safe travels on their return home to Alpine.

BUSINESS OFFICE NEWS – by *Linette Sines, Business Manager*

Melody Parish is now the new owner of 43 Ivy Court. Melody will be a part time resident here at Alpine. Welcome!

Boat Stickers will be available beginning May 1st. The cost will be \$40.00 + tax and will be available at the front desk. Remember that if you plan on keeping your boat in the rack area by the lake, you must purchase a sticker.

Assessment bills will be arriving on or about May 1st. Interest will be posted to any account who has not made at least the 1st quarter payment by May 31st. New merchandise is beginning to arrive at the Front Desk. Stop by to check out our new selection of bright and colorful tote bags. The Pepsi machine at the boathouse has been stocked, and although the screen is not working (we are waiting on Pepsi to come in to repair), the machine will still dispense soda at a cost of \$1.50. The machine at the beach is in need of repair, and will be up and running soon. We also have a snack machine located inside the motel, if you ever need a quick "candy fix".

MARKETING NEWS – by *Lauren Kotula, Group Sales/Marketing Mgr.*

Our Expedia page is live and active! We have four bookings from new customers since we went live on April 1, 2015. Reviews on online travel sites are critical for future bookings. I encourage anyone who has an account to write a review about the breath-taking Alpine Lake experience!

Keep an eye out for informational flyers in the boards by the mailboxes and at the Lodge for our Mother's Day special.

For more details on promotions and specials, follow Alpine Lake on Facebook at www.facebook.com/alpinelakeresort.

OUR NEIGHBORING COMMUNITIES

RED CROSS BLOOD DRIVES – by *Marilyn Metheny, Blood Drive Chair, T.A. Civic Club*
Important Reminder: Thursday, May 28 (please help if you can).

The Terra Alta Civic Club sponsors Red Cross Blood Mobiles and all drives are held at the Terra Alta Community Ambulance Building from Noon to 5:30 PM on the following **additional** dates which are currently scheduled: Thur., July 23, Wed., Sept. 23, and Wed., Nov. 18, 2015. Please note the above dates on your calendar and plan to give the gift of life – be a blood donor. Thank you for your support.

GARRETT COUNTY HEALTH FAIR – Sat., April 11 – 8:30 AM – 1:00 PM

The 8th Annual Health Fair will be held at the CARC (Community Aquatic & Rec. Center) at Garrett College, McHenry, MD. This is a free community event to increase health awareness and to promote health-oriented resources available throughout the local community. There will be informational booths set up, as well as guest speakers, and several health screenings. Watch local papers for more information as the date draws near. For more information, contact Kathy Greaser at (301) 533-4178 or by email: kgreaser@gcmh.com.



 **ALPOA BOARD NEWS**

PRESIDENT’S REPORT – by *Ginger, Tucker, President*

Spring is slowly unfolding in Alpine Lake as the trees bud and the daffodils flower. This is the season of rebirth and we expect to see some “budding” in our surroundings. I’m told the new security building should grace our entrance very soon improving first impressions. The golf cart electricity should be going in as the ground has finally thawed and the golf carts will be accessible for golfers in time for the new season.

We have experienced security employee turnover which I know concerns all home owners. The board will review this situation and make recommendations to ensure continuity in security.

Construction on the pool continues and the board looks forward to receiving the Ad hoc Pool Committee recommendations on April 15th. The board will review their recommendations and prepare a plan for community discussion.

Shorthorn Saloon has opened to great fanfare and the board is aware that this is significant restaurant and entertainment competition. We will look to the Marketing Director, Marketing Committee and GM for competitive ideas.

COMMITTEE REPORTS



BEAUTIFICATION COMMITTEE – by Barb Conway & Wilma Rumble, Co-Chairs

Reminder...

Each year, Beautification publishes a directory to assist our property owners in finding business or service providers. Local businesses are contacted and given the opportunity to place an advertisement in our directory, for the bargain price of \$35 per year. Profits from the directory ad sales are used to finance projects here at Alpine. It's time for our annual update, and we would like to expand the directory to make it more useful to our owners and visitors.

As you are making plans with service providers, please mention the directory and show them a copy, if you have one on hand. Also, please relay contact information of possible new advertisers to Barbara Conway, baconway@frontier.com, so that an informational letter can be sent. We want to have letters ready for distribution by May 1, so that the revised booklet can be given out at our annual meeting in June.

COMPLIANCE COMMITTEE – by Teddi Cox

We are all ready to SPRING into action. Everyone is anxious to get outdoors, clean the yard and spruce up the porches and decks. In fact, ALPOA Declaration of Restrictions Section 8.A. (1) requires proper maintenance of our lots. Spring is the perfect time to be reminded of a few of the general restrictions that apply to our outside property.

- No temporary house, trailer, camper, tent, garage, or outbuilding will be placed on any lot.
- Fuel storage tanks must be buried or screened by fencing or shrubbery.
- Any outdoor receptacle for ashes, trash, rubbish or garbage shall be installed underground, screened, or so placed and kept as not to be visible from any street, lake or recreation area.
- All lots and any improvements thereon will be well maintained, and no unattractive growth or accumulation of rubbish or debris will be permitted.
- All property lines will be kept free and open and no fences will be permitted on any lot except where, in the opinion of the ECC Committee, a fence or other enclosure, as a structure or aesthetic feature of a design concept, will be in keeping with the character of the area.
- No tree over 5 inches in diameter can be removed without the prior written consent of the ECC.

These restrictions preserve the value of your property by ensuring neither you nor your neighbors do anything to distract from the natural beauty of Alpine.

ECC COMMITTEE – by Dick Gallagher, Chair

It looks like spring is finally here, so it's time to get the permits flowing for work outside. As a general rule, with the exception of planting flowers, bushes, etc., if you are doing it to the outside of your property, you probably need to apply for a permit. Most of them are no cost, with the exception of additions, decks and porches that change the footprint of the property, and driveway changes and paving.

Permits are needed, along with color samples, for exterior painting and staining and replacement. We are usually able to process the applications within a week. It is important to actually pick up the permit at the front desk and put it in a window where it can be seen from the street before you begin any work. This solves a lot of problems and questions that your neighbors might have about work being done on your property. It also assures that you won't have to answer an inquiry that may be made to the Compliance Committee.

If you have any questions, please contact us before you sign with a contractor. We are here to help keep Alpine Lake the beautiful mountain home we all cherish.

GOLF COMMITTEE – by Chris Zimpo, Chair

The Golf Committee (GC) is wiping of the cob webs from winter. Our first scheduled meeting is April 24. The 2015 GC is almost completely formed, pending approval by the Board of Directors. Recently we have added MaryAnn Krewson who is our Customer Service Chairwomen, and Tom Shanhan who is our Tournament Chairman. Moving over from last year's GC, and integral parts to the GC are Katherine Bennington (Membership Chairwomen) and Lorraine Hart (Secretary/Treasurer). We are looking to fill one more position, our punch-out list chairperson, and hopefully we'll find someone shortly.

Our 2015/2016 budget has been moving along through the budget process, however, the committee is disappointed that funds requested for minor renovations to #1 and #5 tees were not approved. The GC believes these two tees are an embarrassment to Alpine Lake Golf Course and they should be brought up to acceptable conditions as soon as possible. Hopefully we can revisit these improvements later on in the fiscal year or find monies in the approved budget to make these renovations happen.

The GC is very excited about the upcoming consulting visit by the USGA scheduled for early May. The USGA will be visiting Alpine Golf Club for an entire day, and will tour the golf course, the equipment barn, meet with the GC and GM, and spending some time with interested Board members. In addition, the USGA will prepare a report summarizing its findings. The USGA will also be available for consultation throughout the golf season. We will provide updates and summaries of the USGA consulting visit in the future.

2015 Golf Membership News UPDATE – by Katherine Bennington, GC

Membership/Marketing

As of the first week in April, 5 new members (including some who have not been members for a long time) have joined Alpine Lake Golf Course for the 2015 season. All were extended the **First Time Member** discount and one of those members came from the **Invite Your Friends** offer. Big thanks to **Ann Dunson** for her referral!

Incentive offer extended:

First Time Member incentive for a \$50 discount, has been extended to May 1. Invite Your Friends for a \$50 gift card anywhere at Alpine Lake for bringing in a new member – any membership – applies whenever a new member joins.

Helping Alpine spread the word earns you an Invite Your Friends \$50 gift card!

Public Membership: Alpine Lake is one of the most scenic golf courses in the area so show it off to your friends. Encourage them to give us another look! **First Time Member and Invite Your Friends offers apply.**

Corporate Membership: Alpine Lake's **value-added** Corporate Golf Membership offers companies opportunities to do business in a beautiful location and in a relaxed atmosphere. Encourage your business partners to give us a try. **Invite Your Friends offer applies.**

LAKE MANAGEMENT COMMITTEE – *by Tom Kinsey, Chair*

On May 24 at 1:30 PM there will be an abandoned boat auction outside at the boathouse. The following boats will be auctioned: 3 aluminum canoes, 4 fiberglass/plastic canoes, 2 paddle boats, 1 windsurfer and 1 plastic kayak. Payment is in cash or check; and all boats must be removed by sundown.

MARKETING COMMITTEE – *by Ronnie Schiffbauer*

The Marketing Committee is busy making plans for the Alpine Lake Open House event to be held Saturday, May 23. The Committee has visited over a dozen realtors in the past few months to deliver our Alpine Lake information packet and stimulate interest in our community. Now, the Alpine Lake Open House event will give property owners and realtors the opportunity to showcase properties and homes that are for sale. We will have more information on the particulars of this event in the next FWIW and Newsletter.

NEIGHBORHOOD WATCH COMMITTEE – *by Bruce Lohr, Chair*

Hi Folks,

It might sometimes be hard to believe but warm weather will be here soon. Warm weather means folks will be outside but not everyone outside has good intentions. We sometimes get a little careless and the bad guys take advantage of this. Here are a few warm weather tips to protect your home:

- Lock doors and windows when not at home or when you go to bed. Ground floor window screens are easily defeated. This includes "short trips".
- Outside lights on at dusk and out at dawn
- Give your home a lived in look. Utilize timers inside when not at home set on different times so it appears that someone is moving throughout the home.
- If you are "outback" make sure front doors and front windows are secure
- Let's all look out for each other. When you are out walking or driving around keep an "eye out" for suspicious persons and / or conditions. If you see something suspicious call security and / or law enforcement. **DO NOT CONFRONT OR ATTEMPT TO DETAIN ANYONE. WE ARE THE EYES AND EARS ONLY!!**
- Please Stay Safe and enjoy the good weather!!!!

PROPERTY OWNERS COMMITTEE – *by Bernie and Birgit Stock*

Spring has arrived, we hope, and the activity around the lake is stepping up a notch.

Whoever sent their leaves and branches over to our yard can come over and take them back ASAP. (I'm sure there are many similar requests.)

Our first Carry-In Picnic will take place at the Boathouse on Thurs. April 16th starting at 5PM. We hope to have a nice crowd including snowbirds and first timers. As usual, bring your own meat to grill, place settings (picnic style), beverage and something to share (covered dish, salad or dessert). Grills will be hot by 5:30. Bring some winter adventure stories to share as well. For the newcomers, this is a great opportunity to meet your fellow Alpinites. See you there.

As you read in the last FWIW, the **Kentucky Derby Party/ Fundraiser** will take place at the **Boathouse on May 2nd starting at 3PM** (Post time for the first Alpine race is 3:30, so arrive on time to wager on it). Owner of each Alpine race receives \$40(if their horse wins!). Again, there will be six races (30 minutes apart) before the "Run for the Roses" around 6:30,

Good food will be served throughout the afternoon, so come hungry! Various libations will be available at reasonable prices. Take outs are possible, so if you need that option, we can help you out. If, for some reason, you can't make it you can still be a part of the fun by buying a horse or a Cash Drawing chance. Just call or e-mail Bernie & Birgit (304-789-2443/ bbstock2@frontier.com). Prizes will be awarded for best hats and outfits with a DERBY theme. We had a nice turnout for the organizational meeting, but can still use some more PO's to volunteer an hour of their time to help things run smoothly.

The Alpine Race Card will be attached to this FWIW. Buy a horse for \$10 with a 1 in 6 chance to win \$40.

Remember, this event is for adult Property Owners and their guests only !!

We will have a road cleanup soon, so look for a notice on the "shadow boxes" soon.

ALPINE LAKE LODGE HOURS

EFFECTIVE Jan. 5, 2015 – IN EFFECT NOW!

FRONT DESK -

Monday – Saturday - 8 AM – 4 PM

Sunday - 8 AM – 3 PM

THE EVERGREENE DINING ROOM –

Closed Except Special Occasions

LAKERS' LOUNGE -

Monday – Friday - 3 PM – 9 PM

Saturday & Sunday 11 AM – 9 PM

FITNESS CENTER - DAILY – 6:00 AM – 10:00 PM

PRO SHOP - DAILY

**Note: Our Alpine Lake website is: www.alpinelake.com
Phones; (800) 752-7179 or (304) 789-2481**

WEEKLY SPECIALS

Mondays - 50¢ Wings

Tuesdays STEAK NIGHT

Wednesdays 50% Off Appetizers

Thursdays: ALL pizzas ½ price - (COME FOR SHUFFLEBOARD – 6 PM)

Fridays –\$2 Taco Night

All Specials Available 4-9 PM



HAPPY HOUR
3-5 PM – Monday – Friday
\$2.00 Drafts - \$1.00 off Mixed Drinks
NEW MENU

Stop by Lakers' Lounge to try items from our delicious new menu!

Follow Alpine Lake on Facebook for more specials and updates!



FREE CLASSIFIED ADS – “A Service for our Readers”

Editor’s Note: Ads will run in 4 issues, and then be deleted, unless new ones are resubmitted. This will be accomplished by inserting the date the ad was first run, with new ads at the top of the listing. We appreciate your help to make this section of FWIW beneficial to our readers by being current. Thank you.

Free to a Good Home: 32 inch Sharp tube television. Excellent condition, works fine. Located in Alpine Lake. Come and get it! Call Matt or Darlene @ 410-252-6561 (4/10)

For Sale: 2003 Subaru Outback Limited with 51,400 miles excellent condition. Lots of additional extra options including lifetime rust protection. \$10,100 call (304) 789 6520 (4/10)

Question: I am looking to have my cottage at 622 Bluebell Drive power washed this spring. Does anyone do this or know of someone you can make a recommendation? Contact John Burkey at (301) 707-1447 (4/10)

For Sale: NEW IN BOX Pro Lift for lawn equipment mowers, tractors, snow blowers. Steel construction, raises the unit up 22 inches and lifts up to 350 lbs per axle. An adjustable wheel span of up to 48 inches. Safety lock, rubber platform prevents scratches, non-slip foot pedal allows easy lifting, hydraulic power, maneuverable and adjustable. Cost \$200.00 Sell \$170.00, or M.O. 304 789 6520 or email mr.prp@hotmail.com (3/27)

Found: Key found on ski slope; red plastic man on key ring. Pick up at front desk. (3/13)

Tax Services: We provide a wide spectrum of services, including but not limited to, tax preparation for individuals, businesses and estates. We also provide tax planning (including gas leases) and estimated payments, payroll and all related taxes & reports, W2s, 1099s, financial statements, Public Service Commission (PSC) annual reports, Business Personal Property Returns, Raffle & Bingo annual reports, non-profit procedures, and sales & tax returns. Call Dorinda Kisner, CPA PLLC (304) 789-6082 or email: Dorinda@kisnercpa.com (3/13)

Need Batteries? – Individual “watch” batteries are expensive at retail. If you have the courage to change the batteries yourself, I have purchased some in bulk and will sell them for under \$0.50 each. I can also help install them, if you need help for \$1/battery. Contact me for availability and prices: laingjc@juno.com or call (410) 937-9174. (2/27)

Needed: I am currently living in FL, but would very much like to rent a place at Alpine Lake for the summer – June 1-August 30, 2015. We also have a small dog, weighing 12 pounds. It would be just two of us, so a small place would be fine. Please call: Dr. Ervin Leuth - (703) 608-4541. (2/13)

For Sale: SNOW BLOWER, 2010 Power Land, 32” wide, 13HP, used 3 years, runs great. \$450. Call Fred (304) 698-3470 (1/30)

Pet Sitting – Call Kay – (304) 789-2111. (1/30)

Dates to Remember - (A handy summary of dates to put on your calendar now)

Please note that the following events occur **weekly** on the day and time noted:

Mon., Wed. & Fri. - 9-10 AM – FUN-FIT Aerobics Classes, Lodge, Allegheny Room

Mondays – 10 AM- 3 PM – Sew Together, Rhododendron Room, Lodge (Winter Months)

Tuesdays – Steak Night - Lodge

Wednesdays - 10:00 AM – Needlework Club - Rhododendron Room (see article)

Wednesdays – 4-9 PM – ½ price appetizers – Lakers’ Lounge

Wednesdays – 6:00 PM – “Jam Sessions”, Rhododendron Room

Wednesdays -- 7:00 PM – Property Owners Game Night, Boathouse

Thursdays – 10 AM-Noon – Braille Workshop – Rhododendron Room

Fridays 1-4 PM – Artist/Craft Group, Rhododendron Room, Lodge

Note: **Dump Open:** Tue/Thur 7:00 AM – 4:00 PM & Sat. 7:00 AM-4:00 PM

T.A. Recycling Plant Open: Tue/Wed/Thur 8 AM – 2PM, and Sat. 8 AM ‘til Noon

Also – monthly events:

2nd Sunday of each month 7 AM – 1 PM – Kingwood VFD Breakfast

3rd **Saturday** of each month – **9 AM – ALPUC Board Meeting** (meets June, Sept., Nov.)

10 AM – ALPOA Community Board Meeting (see note below)

NEXT ALPOA MONTHLY COMMUNITY BOARD MEETING - Saturday, April 18

Please continue to email Board Members w/questions, suggestions (addresses are on website)

OR Use Comment Box in Lobby

COMING EVENTS: (Please put on your calendar now – don’t miss a thing – watch for details)

Sat., April 11 – 8:30AM – 1PM – Garrett County Health Fair, Garrett College, McHenry

Sat., April 11 – 8pm -12 – Oakland Elks – dance to benefit Elks and Lions clubs projects in

Garrett county – Music by The Remedies

Sun., Apr. 12 – 7am-1pm – Kingwood VFD Breakfast, Kingwood

Sun., April 12 – 2 PM – Veterans Yoga Project Fundraiser Workshop, Oakland

Wed., April 15 – Tax Day!!

Thurs, April 16 – FIRST 2015 CARRY IN PICNIC!!! Boathouse 5pm

Fri. April 17-Sun., April 19 - Country Roads Quilting Retreat, Evergreene Room, Lodge

Wed., April 22 – 11:15 am – Next Egg Delivery, Rhododendron Room

Fri., Apr 24 – Noon – Next FWIW published

May 1 – Alpine Lake Assessment Bills Mailed (payment due by May 31)

Sat, May 2 – Property Owners’ Kentucky Derby Party, Boathouse, 3pm

Thurs., May 7 – ANNUAL SPRING LADIES LUNCHEON - noon

Sat., May 9 – Community Pride Day (save the date – details soon!)

Sat., May 23 –Alpine Lake Open House Event

Thur. May 28 – Noon-5:30pm Red Cross Blood Drive, T.A. Ambulance Bldg.
Fri., June 5 – 8:30 AM – Garrett Co. Chamber of Commerce Golf Tournament, Alpine Course
Thurs, June 11 – Lake CLOSED for boaters – watch for Military Training - Helicopter Drops
Sat., June 20 – 9 AM – Preston Co. Deputy Sheriffs’ Assn. Golf Tournament, Alpine Course
Sun., June 28 –Alpine Lake 20th Annual House Tour

KENTUCKY DERBY PARTY/FUNDRAISER MAY 2, 3PM BOATHOUSE

KENTUCKY DERBY IN-HOUSE RACE FORM

Race # 1 Movie Greats Sprint

1. Silver (Taken)
2. Scout
3. Buttercup (Taken)
4. Topper
5. Trigger (Taken)
6. Champion

Race # 2 Gourmet Stakes

1. Aunt Jemima
2. Uncle Ben (Taken)
3. Little Debbie (Taken)
4. Sara Lee
5. Paula Dean (Taken)
6. Mama Celeste

Race # 3 Alpine Sprint Series

1. Giddy Up Go
2. Cabin Fever
3. Evans Turn (Taken)
4. Pop A Top. (Taken)
5. Running Bare (Taken)
6. Sugar Shorts (Taken)

Race # 4 The Whiskey Run

1. Honky Tonk Angel
2. Bloody Maria
3. On The Rocks
4. Social Insecurity (Taken)
5. Outrageous
6. Really (Taken)

Race. # 5 Fairytale Cup

1. Papa Bear (Taken)
2. Mama Bear
3. Baby Bear
4. Smokey Bear
5. Yogi Bear.
6. Boo Boo

Race # 6 Maiden Claim Race

1. Charley Horse (Taken)
2. Voodoo Queen (Taken)
3. Golden Ruler
4. Alpine Spirit
5. Senior Discount (Taken)
6. Old Philosopher