

## \*\*\**For What It's Worth*\*\*\*



*Janice Nelson, Editor*

*October 14th, 2016*

### Editor's Comment

Autumn! My favorite season! The air is crisp and the changing leaves paint a beautiful and colorful canvas around the community for our viewing pleasure! What a great time of year to live at Alpine Lake. The Autumn Glory Festival is in full swing in Oakland, MD. Be sure to take some time to enjoy the fall activities in and around Oakland this weekend. Always a fun time! Speaking of a fun time, the Boathouse was packed with "Alpinites" this past Monday for our first of many Movie Nights of the season. As usual, the carry-in food was delicious, the company great and the movie enjoyable. Thank you, Norleen Hoadley, General Bob and Mrs. General Caudry, for hosting the evening! Nancy, from SEASONS, wants you to know that every Sunday the restaurant will be serving an open-faced turkey special which will take us into Thanksgiving! Can you believe it? Thanksgiving talk already? Anyway, you may think that it's starting to slow down a bit around here at the lake, but no, there are numerous ongoing weekly activities at Alpine, such as water aerobics, power aerobics, Braille Workshop, Wednesday Game night at the Boathouse, Tuesday Ladies' Scrabble (every second Tuesday of the month), Sewing Club, Book Clubs, golf (weather permitting...see last page of this edition) and our final Carry-In Picnic for the season at the Boathouse and more. So please come and enjoy the company of your neighbors by participating in the various groups available to you. Stay warm and Happy Autumn! Until next time....

**The next FWIW will be issued on *Friday, October 28th*. Please email all articles to me, Janice Nelson, at [mamaj11@yahoo.com](mailto:mamaj11@yahoo.com). Only use the FWIW box on the lobby counter IF you do not have access to a computer. Please keep your article brief so we can fit all the latest news in each issue. Thanks for your cooperation and participation. Enjoy!**

### **FAREWELL JO AND DICK GALLAGHER** by *Sharon Golmitz*

For nearly 10 years Jo and Dick volunteered untold hours of their time and energy for the good of Alpine Lake committees and groups and Garrett County civic groups and charities. Plus their home and yard has been an ever-changing seasonal greeting card for our neighborhood. They will be missed. Please join us at the Boathouse at 6pm, Monday, October 17<sup>th</sup> to wish them well. Bring a "heavy" appetizer to share. Drinks, table service and dessert will be provided. Call Sharon Golmitz at 304-799-6575 for any questions.



## **HAPPENINGS AROUND THE LAKE & NEARBY...**

### **EGG DELIVERY** by *Sheila Amato*

The next delivery is scheduled to be on Wednesday, October 19th. Stay tuned for Friday email reminders.

### **REMINDER: ALPINE LAKE WALL OF HONOR** by *Sheila Amato*

In collaboration with the Alpine Lake Beautification Committee and the Management, I've been given the green light to proceed with the creation of an **Alpine Lake Wall of Honor** to pay tribute to the AL residents (past and present; living or deceased) who have served in our country's branches of the military.

To participate, please provide the following information about the veteran:

\*Full Name of Veteran \*Branch of Service and Rank

\*Years of Service (presented as 1965-1969... not 4 years of service)

And provide a 5 x 7 photo of the veteran. If you cannot provide one, please provide a photo of whatever size you have available and we'll scan and print it in the dimension needed. Photos will be framed and will include the information you provide about the veteran. The Wall of Honor will be located on the lower level of the Ruby Lodge. Please contact Sheila Amato at [brltrans@frontier.com](mailto:brltrans@frontier.com) or (304) 789-5555 with any questions or submissions.

### **FITNESS CLASSES** by *Renee Myers*

With the holidays and winter fast approaching, our fitness class wants to remind EVERYONE that classes run every weekday morning, and you are all MOST WELCOME to join us.

#### **POWER AEROBICS SESSION: M-W-F 9am - 10am**

This is a DVD walking aerobic session led by Leslie Sansone, Jessica Smith and others. Join us as we power walk to good health. Also, in this hour is included work on the stability ball, strength training and most wonderful of all, stretching! Equipment needed: mat, stability ball and 1-3 lb. hand weights.

#### **WATER AEROBIC SESSION: T & Th 8am -9am**

You will be amazed how easy exercise becomes in the water. This one hour session is very well rounded as we follow a CD that includes aerobics, upper and lower body stretching and kicks. You'll strengthen and tone and feel good!

There is NO FEE! You work at your level and at your own risk. Won't you join us? It's fun, healthy and a great way to meet your neighbors!

## **FALL GREETINGS FROM SEASONS RESTAURANT AND LOUNGE** by *Liz Daniels*

I can't believe that we are winding down and coming to the end of our first year as Seasons Restaurant and Lounge. The time has gone by extremely fast.

By now I am sure that most of you are aware that we have moved to winter hours. The lounge and dining area will be open at 4pm Monday thru Thursday and Friday and Saturday we will continue to open at 7am thru 9pm and on Sunday 7am thru 8pm. Evening hours may be extended in the bar but regardless the kitchen will close at 9pm and 8pm, respectively. We will continue to try and keep the upper dining room open for service as long as the temperature outside doesn't take a steady nasty turn to the negative.

We hosted the Quilters this past weekend and everyone had a good time and positive comments were received. This coming weekend we will be host to 50 GWU staff members.

Please don't forget to put the Shriner's Halloween Benefit Dance on your calendar for Saturday the 29<sup>th</sup>. We will be having Thanksgiving buffet from 10am-2:30pm on Thanksgiving Day and then will be closed afterwards for the rest of the day. We will be working with Linette on a New Year's Eve package as we have booked "The Gamblers" band to help us bring in the New Year.

## **REMINDER: COME ONE COME ALL** by *Sharon Golmitz*

Please mark your calendars for the next upcoming Cranberry Garden Club (CGC) program to be held at the Rhododendron Room at the Lodge. Anyone with an interest in this subject is invited to attend.

**BALD EAGLES:** Thursday, October 20<sup>th</sup>, 1pm - Shelly Stoner Uphole, a Garrett County neighbor with a passion for eagles, will share her knowledge about our local Alpine Lake Eagles Nate and Mary (yes, they have names). You may have seen or met Shelly as she wanders about Alpine taking pictures and recording eagle sightings. She is working on a documentary to share the story of the comeback of these spectacular birds. Please join us for an afternoon that is sure to be informative and interesting.

## **REMINDER: TERRA ALTA FOOD BANK**

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

## **REMINDER: TREES FOR PURCHASE** by *John Laing*

When the redbud trees were protected by deer fencing, the survival rate was about 90%. Mine were not protected and 50% were "trimmed" by deer. If there is enough interest in purchasing any particular trees, I will handle ordering them. Trees available are: White Pine, scotch pine, Norway spruce, white oak, red oak, chestnut oak, sawtooth oak, black walnut, butternut, shagbark hickory, Chinese chestnut, American chestnut, Allegheny chinquapin, sugar maple, river birch, tulip poplar, black cherry, flowering dogwood, silky dogwood, redbud, sycamore, and black locust. If we order some, I would schedule delivery in the spring at planting time. Please email [laingjc@juno.com](mailto:laingjc@juno.com) if you are interested.



## **GOLFING NEWS**

A **HOLE-IN-ONE** at Alpine Lake Golf Course! When you see Chip Sturm, tell him he owes you a drink! Chip had the coveted and rare golf shot on October 4<sup>th</sup>, 2016 on Alpine Lake's signature hole #10....a hole-in-one! He used his hybrid 2 iron to score his 228 yard ace! His wife, Cindy, witnessed the event. Congratulations, Chip! They say the first one is always the most expensive. Let us know how that works out for you! :)

### **TUESDAY MORNING SCRAMBLE – October 4<sup>th</sup>, 2016**

1<sup>st</sup> Place (Card Off) – Bill Beck, Ann Dunson, Gary Horsey, Bev Serpone

2<sup>nd</sup> Place – Bernie Stock, Dottie Schwer, Larry Layman, Brian Wilt

### **THREE MAN SCRAMBLE – October 5<sup>th</sup>, 2016**

1<sup>st</sup> Place – Larry Layman, Brian Wilt, Gary Horsey

2<sup>nd</sup> Place – Bernie Stock, Clark Sharpless, Bill Beck

### **ALLGO OAKLAND COUNTRY CLUB X-CHANGE DAY** *by Tom Hawkins, Director of Golf*

ALLGO hosted an informal mini-X-Change Day with a nice turnout of women from the Oakland Golf Club on Monday, October 2<sup>nd</sup>. The weather cooperated nicely and the thirteen women had a great day of golf, sportsmanship, friendship and food that will lead to X-Change days between the clubs next golf season. A great time was had by all!

#### **RESULTS OF THE DAY:**

Longest putt on #9 – Ann Dunson

Closest to the pin #14 – Bev Serpone

Closest to the pin 2<sup>nd</sup> shot #18 – Lorraine Hart

The pairings for tournament play was done by BLIND DRAW off low handicap Captains rotation. Captains were used twice to fill out the pairings of the teams. Gross totals for the two players determined the winning teams.

3<sup>rd</sup> place team – gross score – 201: Ann Dunson, Bev Serpone

2<sup>nd</sup> place team – gross score – 200 (tie – card playoff): Ann Dunson, Sandy Teets

1<sup>st</sup> place team – gross score – 200 (tie- card playoff): Cindi Cramer, Lorraine Hart

### **ALLGO MINI-MARGARITA SCRAMBLE** by *Tom Hawkins, Director of Golf*

The ALLGO golf members hosted a Mini-Margarita Scramble for a few of their guests on October 10<sup>th</sup> at 10am. The start was delayed a bit of Ol' Jack Frost and his frosty brush on the greens and some fairways. Seventeen ladies enjoyed searching the areas for the hidden tee boxes for their Par Three mini-scrabble. Members had some invited guests to join in the fun, food and libations for the day.

Guests included: Janice Nelson, Nancy Beckman, Kady Sereno and the General Manager of Alpine Lake, Linette Sines. I think I got all of them or I HOPE. My apologies to any I might have missed.

ALLGO members joined in the Par Three Scramble once the frost was off and the girls were, too!

#### **WINNING TEAMS:**

1<sup>st</sup> place with a +1 – Ann Dunson, Nancy Beckman and Trish Birch

2<sup>nd</sup> place with a +2 – Phyllis Teets, Barb Herndon, Cindy Sturm and Birgit Stock

Birgit also had the only chip-in of the tournament!

3<sup>rd</sup> place with a +3 – Sue Aamodt, Peggy Caudry and Anna Lee Colaw

Special awards went to the team of Bev Serpone, Janice Nelson and Norleen Hoadley.

Margaritas and Mexican food followed the outing and we hope a good time was had by all!

### **COMMUNICATION COMMITTEE** by *Charlotte Wiles*

Please: I need pictures for the 2017 Alpine Lake Calendar. Also, information that needs to go on the calendar pages, such as times and dates for each activity. Email [wileschar@frontier.com](mailto:wileschar@frontier.com).

An updated version of the Alpine Lake Phone Book will soon be available at the Lodge. The online version (“Home Owners’ Phone Directory”) is also available for access.

### **PROPERTY OWNER’S COMMITTEE** by *Bernie and Birgit Stock*

Things have settled down here at the lake, but there's lots to do if you just look around. While raking leaves (gutters, too) and prepping for winter are taking priority over golf, boating, etc., be sure to take time out to watch the colors take over the mountains and reflect into our lake as well as breathe in some wonderful autumn air.

The ladies of Alpine hosted the ROMEOS to a great breakfast a couple of weeks ago at the Boathouse using some "surplus" food from OKTOBERFEST. There were twenty-three guys with full tummies and big smiles. Thanks, ladies!

The last CARRY-IN PICNIC will take place at the Boathouse next Thursday (10/20) at 5pm. Sausage will be provided (unless you want a different meat), so just bring the usual something to share a smile and some good conversation. See you there, inside or outside. (Hopefully, we'll be gathering during the winter months for various activities at the BH.)

A date has been set for our Christmas/Holiday Dinner/Dance. It is December 10<sup>th</sup> at the SEASONS restaurant. More information will be forthcoming but mark your calendars now so you don't forget. A road cleanup is in the making. Watch for info at the Mailboxes for date and time. Again, thanks to all the PO's who pitch in to get things done around the property when needed.



## **FROM MANAGEMENT & STAFF**

**Linette Sines** – *General Manager*

This weekend is the Autumn Glory Festival in Oakland, MD. They have one of the best parades in the area, which will be held on Saturday at 1pm. There are also many other activities, such as a craft show and banjo contest. You can get a full schedule of events at <http://www.visitdeepcreek.com/49th-annual-autumn-glory-festival>.

A group from George Washington University will be filling our hotel this weekend. They will also be using the Allegheny Room as part of their retreat.

For those of you registered to vote in Preston County, there will be a school levy on the ballot in November. You are invited to come to an informational meeting on Monday, October 17<sup>th</sup> at 6pm in the Rhododendron Room here at the lodge. You can meet with representatives from the Preston County Board of Education and Staff to hear about how the proposed Maintenance Levy will help our local kids.

There will also be a Farewell Party for long-time Alpine residents, Jo and Dick Gallagher on Monday at 6pm at the Boathouse. Bring a “heavy” appetizer to share. Drinks, table service and dessert will be provided. For more info, call Sharon Golmitz at (304) 789-6575.

SEASONS has now transitioned to their fall hours, 4 pm -9 pm Monday - Thursday, 7am - 9pm Friday and Saturday and 7am - 8pm on Sunday. SEASONS is also the venue for the annual Ali Ghan Shriner's Halloween party on Saturday, October 29<sup>th</sup>—so start planning your costumes!

**REMINDER** - If you have not yet completed a Prodigy service contract, please do so! We sent reminder postcards out this week to those that have not yet signed up to please consider the service and have already received a few more commitments due to that mailing. We are getting closer to the number needed to bring broadband service to Alpine Lake!

Enjoy the upcoming weekend and live your dreams at Alpine Lake!

**ALPUC NEWS** by *Kim Mayne, General Manager*

It is now October and, hopefully, we will all be in store for a fabulous fall! As some are preparing to travel to warmer areas during the winter months, please do not forget to winterize your home! If you were unable to attend our September 24<sup>th</sup> ALPUC meeting where we had Bob Berry and Chris Upole speak regarding winterization, you would have received Bob's winterization tips on the back of your September 30<sup>th</sup> billing. As always, if you have specific home winterization questions, we have included Bob's contact information on his tips sheet or consult another professional. Winterization is a vital part of maintaining your home here at Alpine.

We encourage those of you that have not had opportunity yet to go online to view your current ALPUC bill, payment history and usage to do so. This enhancement is free to our customers and your sign in information needed is located on your ALPUC bill and instructions can be found at our website [www.alpuc.com](http://www.alpuc.com). You do have the ability to pay your billing online via credit card, debit card or e-check, but as previously noted, this option does carry a fee. Thank you to those who have utilized the service and provided feedback. We are pleased to offer another avenue to see your current billing and usage history as well as another payment option!

**FREE CLASSIFIED ADS – “A Service for our Community”**

**Editor’s Note: Ads will run in 4 issues, and then be deleted, unless new ones are resubmitted.**

**This will be accomplished by inserting the date the ad was first run, with new ads at the top of the listing.**

***Remember to notify me if your item is no longer available, too. Thank you.***

**For Sale:** Alpine Lake – 2 adjoining lots – Bavarian 122 & 123 on Redwood Dr. – all utilities available, excellent level building site, low traffic area, not far from beach – lots must be purchased together – motivated sellers are seeking any offers – Call (724) 583-2829 (10/14)

**Boats for sale:** Aqua Toy5 paddle boat with canopy, blue/cream. Good condition, set up for electric motor. \$150. Sun Dolphin 2 person fishing boat black/gray with removable seats and an electric motor. Excellent condition, maybe used 10 times. \$250. Call Tim Davis (301) 223-8597 or (301) 988-8162. (10/14)

**Services:** “Have Truck Will Travel!” Property maintenance. Lawn care. Gutters cleaned. Lots cleaned. Painting. House checks & more. Firewood: \$70/load. 8 foot truck. Bed stacked and delivered. Seasoned. Call (304) 789-6838. (9/30)

**Items for Sale:** Wood Coffee Table – 3’ long. 18-1/2” wide. 16” high. \$20 OBO. Small Wooden Table (Folding) - 28” long. Closed (leafs down): 15” wide. Leaf opened: 3’ wide. 2-1/2’ feet high. \$40 OBO. Vanity Table - 29” high. 42” long. 19” wide. 5 Drawers – Needs TLC. \$40. Call Amy Hanks (304) 698-9166. (9/30)

**For Sale:** 2009 Vespa GTS-250cc Scooter. Silver scooter has fewer than 1,500 miles. Asking price is \$3,500. Tony (304) 694-0561 (c) or (304)789-5555 (h). (9/30)

**Items for Sale:** NIB Pro Lift easily adjustable for most heavy lawn equipment. Steel construction, hydraulic power. Cost \$200 Sell \$160 OR M.O. 1987 Trans Am, flame red showroom condition, 14,000 miles. Send email address for pictures to [mr.prp@hotmail.com](mailto:mr.prp@hotmail.com) ULINE CO2 Beer dispensing system all steel inside, chrome & wood grain on outside. \$200. NEW IN BOX: Empire NON-VENTED 24" log set 34,000 BTU WITH remote control, easy hookup. \$550. DESA Propane Non-Vented working fireplace insert 24" with artificial log set and extra parts. Easy hook-up to your propane line. Used two seasons, still works. \$75. Like new, canvas folding camp chairs with arms and cup holders \$30. Call Pat at (304) 789-6520. (9/30)

**Tax Services:** Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at [questions@kisnercpa.com](mailto:questions@kisnercpa.com). (9/30)\*

**Watch Batteries:** Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120 (9/2)

**Items for Sale:** 8’ Werner metal stepladder - \$75; Sturdy wheelbarrow - \$40; 22” mulcher mower (just serviced) - \$75; Work bench w/vise - \$25; 2 old wooden sleds (one is a Flexible Flyer) – best offer; Brass fireplace equipment – best offer; Large humidifier - \$20; Wicker porch furniture – best offer; Small refrigerator - \$25; 2 metal trash cans and file cabinet – free. Call Marilyn at (304) 789-3134 (9/2)

**Pet Sitting & House Checks.** Call Kay Bayer (304) 789-2111



**OPEN BOARD MEETING**

**Saturday, October 22<sup>nd</sup> @ 10am**

**COMING EVENTS** (Please put on your calendar now – don't miss a thing – watch for more details):

- Thurs. Oct. 20<sup>th</sup> -** 1pm – **presentation about eagles** – Rhododendron Room  
5pm – Carry-In Picnic – Boathouse
- Thurs. Oct. 24<sup>th</sup> -** 10am-2:30pm – **Thanksgiving Buffet @ SEASONS**
- Fri., Oct. 28<sup>th</sup> -** Next **FWIW** published – articles must be submitted by Wed., Oct. 26th
- Sat., Oct. 29<sup>th</sup> -** 8pm – 11pm – **Shriner's Halloween Dance @ SEASONS**
- Wed., Dec. 28<sup>th</sup> -** Noon – 5:30pm – **Blood Mobile** – at Ambulance Hall

**NEEWOLLAH WEEKEND AT ALPINE LAKE GOLF COURSE**

OCTOBER 29<sup>th</sup>, 30<sup>th</sup> and 31<sup>st</sup>, 2016

SPOOK SPECIAL TREAT...THIS IS NOT A TRICK!!!!

18 HOLES

\$18.00 GREENS FEES AND CART

PLEASE CALL FOR TEE TIMES – 304-789-2481 ext. 4

TEE TIMES ARE FOR 18 HOLES

9am -2pm

NO TEE TIMES ACCEPTED AFTER 2pm

PLAY 18 HOLES WITH A CART FOR \$18.00

OUR TREAT FOR A GREAT END TO OUR GOLF SEASON!!!!