

## \*\*\*For What It's Worth\*\*\*



Janice Nelson, Editor

February 10th, 2017

### Editor's Comment

The weather at Alpine Lake loves to tease us. One day it's a balmy 60 degrees, the next day it's blizzard conditions. No need to worry, as long as you are safe and warm in your home with a hot cup of coffee (or something stronger), and a good book to read in front of a roaring fireplace, all is well. And, if by some reason you have to travel, please be safe. I'm sure by now everyone has heard about Seasons. Please read, in detail, Linette's report, as well as a report from Board member Barb Conway as to how the restaurant will be moving forward. I wish the former proprietors well in wherever their new endeavors take them. Valentine's Day is next Tuesday, the 14th. So to celebrate, take in a movie at the Boathouse on the 13th. See the flyer on the last page of this publication for more info. Stay warm and drive safely around our snowy, hilly roads. I hear the temperature will be on the rise again by mid-week. See you around the lake...until next time!

The next FWIW will be issued on Friday, February 24th. Please email all articles to me, Janice Nelson, at [mamaj11@yahoo.com](mailto:mamaj11@yahoo.com). Only use the FWIW box on the lobby counter IF you do not have access to a computer. Please keep your article brief so we can fit all the latest news in each issue. Thanks for your cooperation and participation.

### THOUGHTS, PRAYERS AND THANK YOUS

"I want to thank all the property owners who have stopped by and given their prayers and well wishes for my wife, Kim. She is doing well. And a special thank you to Paul Messina, Todd and Joyce Kimpel and Michael and Sandi Kubina. Thanks again!" ~ Joe Heath

### HAPPENINGS AROUND THE LAKE & NEARBY

#### **REMINDER: TERRA ALTA FOOD BANK**

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

#### **PROPERTY OWNER'S COMMITTEE** by *Bernie and Birgit Stock*

Activities continue in and around Alpine. Keep involved. Use the facilities, you are paying for them, whether you use them or not. Don't forget to check the shadow boxes, FWIW, website and local papers for upcoming events. Keep healthy and safe. . . .

#### **TURN-BY-TURN INSTRUCTIONS** by *John Laing*

I recently called AL security telling them that someone would be arriving to see us at our house. When they arrived I was surprised to see that security had provided them with written turn-by-turn instructions on how to get from the AL entrance to my house! They have everything on a computer. If you give security a little lead time and your house number, you do not have to worry about explaining to visitors how to reach your house.

## **NOMINATIONS & ELECTIONS COMMITTEE** by Boris Nazaroff

2017 Board of Directors Positions

Three (3) ALPOA Board of Directors positions will be up for re-election on June 24, 2017. Any interested Alpine Lake property owner in good standing\* is eligible to run for one of these positions. Each position entails a term of three (3) years. All interested candidates are encouraged to contact me in any of three ways:

1. Via Mail: Boris Nazaroff, Chair, Nominations & Elections Committee,  
700 West Alpine Drive, Terra Alta, WV 26764
2. Via Telephone: 571 926 6388
3. Via E-Mail: [bnazaroff@gmail.com](mailto:bnazaroff@gmail.com)

Please remember that the deadline for submission of your intention to be an ALPOA Board of Director candidate is 5pm, March 15, 2017. If you have any questions regarding the nominations process, please feel free to contact me as indicated above.

\* Good Standing means (a) association dues are up-to-date and (b) have not been declared to be in violation of restrictive covenants of ALPOA.

## **SHUFFLEBOARD NEWS** by Curtis Walker

Eight teams showed up on 26 January, with Kay Bayer and Marilyn Sedlack making rare appearances. Both Bernie Stock and Gary Cox had "something else" going on and let their wives team up. It looked like an Amato sweep early on until the Tuckers beat them in game six to send them to the loser bracket. John and Pat Laing went undefeated the entire night with Pat scoring 8 on her first throw against the Tuckers in game nine. John then scored 3 more for the skunk. Bernie Howe and Marilyn Sedlack teamed up and ended the evening in third place. They lost the first game against "The Dreaded Laings" but ended up beating the Kerrs and the team of Kay Bayer and myself, sending both teams home for the night. Birgit and Teddi lost both games, one to the Tuckers and the other to Kay and Curtis (Kay scored a corner hanger). Four skunks on the night, 2 for the Laings and 2 for the Amatos. Only two hangers, one for Kay Bayer and one for Tony Amato.

- First Place - Pat and John Laing (he's back!)
- Second Place - Sheila and Tony Amato (Tony's Hanger helped)
- Third Place - Bernie Howe and Marilyn Sedlack (Marilyn ruled!)

Nine teams showed on 2 February (Groundhog's Day) and John Laing decided on nine as the goal instead of eleven like last week. The "usual bunch" showed but we did have a very rare appearance from Bob Bayer, as well as Wayne Judy and Cindy Vantries, also some guy from the bar named Chuck Lemasters. Bernie Howe teamed up with Birgit Stock (I'm starting to see a trend here in Bernie Stock's absence). Although the "new" Bernie played very much the same as the "old" Bernie (laughter). Jim and Joyce Wachter were there to cheer again but talked Jim into teaming up with Chuck Lemasters. Five skunks on the night, the Walkers skunked Wayne and Cindy twice, Bernie Howe and Birgit got skunked twice (once by the Amatos and once by Sam and Kathy Berry). The final skunk went to the Laings and their "shellacking" of the Bayers. Pat had a corner hanger for the 13-0 skunk! Speaking of hangers, Sam Berry got one against Lisa and me, but we finished well at 10-6 and Pat Laing had the "corner" hanger. I don't think I handed out the "Longest Game of the Night" award last week, but I can guarantee that it goes to game 9 (Walkers vs Chuck and Jim).

- First Place - Sheila and Tony Amato (Undefeated tonight)
- Second Place - Lisa and Curtis Walker (Two skunks)
- Third Place - Pat and John Laing (Pat is carrying John)

Shuffleboard will continue on Thursday nights at 1800 (6pm for those non-military folks). Please feel free to bring snacks and drinks!!!

**AN UPDATE FROM THE BOARD** by Barb Conway

CGC, LLC, and the ALPOA Board of Directors have agreed to an early termination of the restaurant lease agreement. As a result of the lease termination, the Restaurant and Lounge are now closed, and will remain closed for approximately four to six weeks, while ALPOA prepares to resume operations. Continental breakfast will be available for Hotel guests in the Mt. Laurel Room in one to two weeks; property owners will also be able to purchase coffee and the continental items at a nominal fee. The restaurant should be organized and staffed to reopen in March, following the off-season (winter hours) schedule, and be geared up to return to normal operating hours by summer.

The Board will have decisions to make on long term goals to provide restaurant services, but at this time, the plan is to assume the day-to-day running of the restaurant and lounge under the direction of management and staff.

NOTE: The Lakers Lounge will be open for shuffleboard on Thursday evenings. BYO snacks /drinks and join the "shufflers" at 6pm.

The next scheduled Board Workshop Meeting will be on February 18th, at 9am, in the Rhododendron Room.

**FROM MANAGEMENT & STAFF**

**Linette Sines - General Manager**

As most of you know by now, during the Executive Session of the Board meeting on January 21, 2017, the Seasons management informed the Board of their intention to terminate their lease agreement 90 days hence. Given that the management of Seasons indicated during the meeting that its decision was based on some financial realities, and given that it made more sense to have the transition take place during the winter (slow) season rather than at the beginning of the spring/summer (busy) season, the Board offered them an earlier termination. Seasons has now vacated the premises. At this point, the plan is to manage the restaurant and lounge under my leadership. The staff and I are hard at work preparing to re-open the restaurant, but there are many tasks that must be completed before that can happen. The restaurant and lounge will be closed for approximately 30 days to accomplish these tasks. During the remainder of this calendar year, there will be a Request for Proposal drafted to assess the interest of potential lessees. While the lounge will be closed for that approximately 30-day period, it will be open on Thursday evenings to accommodate those interested in the shuffleboard league. At that time, POs will be encouraged to bring snacks to share and their own beverages. In the near future, the Continental Breakfast offered to hotel guests will be upgraded and moved to the Mt. Laurel Room. Please be patient with us as we work through this transition. The hard working staff here at Alpine Lake are eager and excited to begin planning weekly specials and events for our upcoming summer season.

The First United Methodist Church in Terra Alta will be offering a free spaghetti dinner this Friday, February 10th, from 5:30-7:30pm. The Church is located on Route 7 in Terra Alta. Many of our residents attend this church and welcome all to come and enjoy food and fellowship!

The next Dinner and a Movie at the Boathouse will be held on Monday, February 13th, at 5pm. The featured movie will be *Valentine's Day*. Hosted by Jim & Sally Rocchi, the event will feature Chili & Chocolate, so all attendees are to bring Chili, Salads, Breads or Desserts, along with dishes, flatware and beverages. Please sign up at the Lodge Front Desk so the hosts know how many to expect.



**ALPUC NEWS** by Kim Mayne, General Manager

ALPUC is continuing to work with our Engineers at Stantec on the Woodbine Line replacement project. The project has recently gone out to bid and we expect to be reviewing and awarding the bid in our next Board meeting.

ALPUC is looking for any eligible member who would be interested in serving on the ALPUC Board of Directors. We will have two positions available this June and would like the opportunity to discuss the positions with you. This is a great way to support your Alpine Community. Please contact any of the current board members or the ALPUC office if you are interested.

The next meter reading date is anticipated to be February 16<sup>th</sup>.

**FREE CLASSIFIED ADS – “A Service for our Community”**

*Editor’s Note: Ads will run in 4 issues, and then be deleted, unless new ones are resubmitted.*

*This will be accomplished by inserting the date the ad was first run, with new ads at the top of the listing.*

***Remember to notify me if your item is no longer available, too. Thank you.***

**Propane:** Looking for cheaper propane? Send me an e-mail ([hmas888@frontier.com](mailto:hmas888@frontier.com)) or call 304-789-6855 and I will give you the details. --Herman Mason

**For Sale:** Brand new Lift/Recliner chair, neutral color. Retail \$800+. \$450 or BO. Call (304) 789-6862 (1/13)

**For Sale:** Bought more than I need! Frozen breaded oysters, two pound bags \$25. Like new, TWO canvas folding camp chairs with arms and cup holders. \$30 for the pair. NEW IN BOX: Empire NON VENTED 24" log set 34,000 BTU WITH remote control, easy hookup. \$550. NIB Pro Lift easily adjustable for most heavy lawn equipment. Steel construction, hydraulic power. Cost \$200. Sell/ make offer. Bought too much: Adult unisex diapers/briefs and underpads. If interested, call (304) 789-6520 (12/30)

**Rental Needed:** Looking to rent a fully furnished house/condo for two people for the months of June – August 2017. Please contact with details at [jim.sandy.teets@gmail.com](mailto:jim.sandy.teets@gmail.com), or by phone (304) 698-9063. (12/30)

**Tax Services:** Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at [questions@kisnercpa.com](mailto:questions@kisnercpa.com).

**Watch Batteries:** Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.

**Pet Sitting & House Checks.** Call Kay Bayer (304) 789-2111



## ALPINE LAKE LODGE HOURS

### FRONT DESK

**Monday – Thursday:** 8am – 4pm

**Friday & Saturday:** 8am – 5pm

**Sunday:** 8am – 3pm

### RESTAURANT & LOUNGE

**Temporarily Closed**

### PRO SHOP

**Closed for the Season**

### FITNESS CENTER

**OPEN DAILY** from 7am – 9pm

### POOL

**OPEN DAILY** from 8am-9pm

### **DATES TO REMEMBER** (*A handy summary of dates to put on your calendar now*)

Please note that the following events occur weekly on the day and time noted:

**Mondays** 10am - 3pm – **Sew Together**, Rhododendron Room

**Tuesdays** 10am – 11am – **Weight Loss Support Group** – Rhododendron Room

**Mon., Wed., Fri** 9am-10am – **Power Aerobics** – Lodge

**Tues. & Thurs.** 8am- **Water Aerobics** - Pool

**Wednesdays** 10am – **Needlework Club** - Rhododendron Room

6 -7pm - **Jammers** – Rhododendron Room (except the first Wed. of each month)

7pm – **Property Owners Game Night**, Boathouse

**Thursdays** 6pm – **SHUFFLEBOARD** – SEASONS Lounge

**Thursdays** 10am - Noon – **Braille Workshop** – Rhododendron Room

**Note:** **Dump Open:** Tues/Thurs 7am – 4pm & Saturdays 7am-4pm

**T.A. Recycling Plant Open:** Tues/Thurs 8am–4pm, and Saturdays 8am ‘til Noon

**Also – monthly events:**

2<sup>nd</sup> Sunday of each month – 7am – 1pm – **Kingwood VFD Breakfast**

3<sup>rd</sup> Saturday of each month – 9am – **ALPUC Board Meeting** (meets March, June’s annual mtg., Sept., Nov.)

1st and 3rd Tuesday of each month: 7pm - **East Preston Lions Club Meeting**

First Tuesday meeting is held at Shorthorns

Third Tuesday meeting is in the Rhododendron Room

**Next Board Workshop Meeting - Saturday, February 18th at 9am**

**COMING EVENTS** (Please put on your calendar now – don’t miss a thing – watch for more details):

**Mon., Feb. 13th -** 5pm – **Movie Night** - Boathouse

**Fri., Feb. 24th -** Next publication of **FWIW**- email articles by Wed., Feb. 22nd

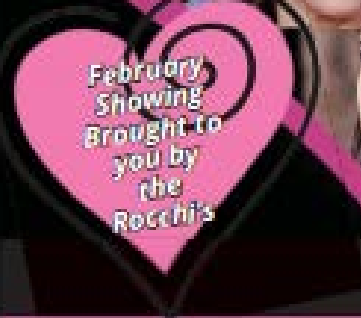
" VALENTINE'S DAY "

# DINNER AND A MOVIE AT THE BOATHOUSE



*Featuring:  
Chili &  
Chocolate!*

**Bring Chili,  
Salads, Breads  
& Desserts To Pass!**  
*Dishes, Flatwear & Beverages*



**MONDAY, FEBRUARY 13TH @ 5PM**  
**PLEASE SIGN UP AT THE LODGE FRONT DESK**