### \*\*\*For What It's Worth\*\*\*



Janice Nelson, Editor

February 24th, 2017

#### **Editor's Comment**

What unbelievable weather we've been experiencing in recent days! Don't get out your golf clubs just yet. This could be, like I've noted in the past, just a big tease. Regardless, enjoy it while it lasts! Linette and members of the Board are focused on getting all the necessary licenses and paperwork completed to reopen the Restaurant and Lounge ASAP. Remember, even though the Lounge is currently closed, shuffleboard is still scheduled for Thursday evenings at 6pm. And yes, bring snacks and drinks of your choice to share. The next Movie Night is Monday, March 6th at 5pm at the Boathouse. More info in this issue. Another Juliet's Luncheon is scheduled for Wednesday, March 1st and the destination is Perkins Restaurant in Deep Creek. More info about the luncheon is in this edition of FWIW. Again, enjoy this beautiful weather and see you around the Lake...until next time!

The next FWIW will be issued on <u>Friday, March 10th</u>. Please email all articles to me, Janice Nelson, at mamaj11@yahoo.com. Only use the FWIW box on the lobby counter IF you do not have access to a computer. Please keep your article brief so we can fit all the latest news in each issue. Thanks for your cooperation and participation.

#### **THOUGHTS, PRAYERS AND THANK YOUS**

"I want to thank everyone for their calls, cards, visits and well wishes during my recovery from hip replacement surgery." ~ *Sue Thompson* 

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Ron Lawson, 89, long-time resident of Alpine Lake, passed away on February 17th at an Alzheimer's residence in Pittsburgh. Ron & Betsy bought their first house on Primrose Lane in 1989 and their second on Lakeview Drive in 2004 where they lived until they moved back to Pittsburgh in 2015. Ron, with his friends Mac Luther and Garland Gordon, established Monday evening Strokers Scramble. Ron and Betsy had many happy memories of Alpine Lake and their adopted state of West Virginia. ~ *Betsy Lawson* 

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Long-time property owner, Charles Craft, passed away on February 8th. He and his wife, Elaine, bought a lot in 1972 and then purchased "Old cabin #1" in 1977 and have owned it ever since. He enjoyed golfing and relaxing in the beautiful surroundings of Alpine Lake. Currently, his son Dennis, along with wife Karen and daughter Conly, are enjoying the peacefulness and beauty of the mountains.

#### HAPPENINGS AROUND THE LAKE & NEARBY

#### JULIET'S LUNCHEON

Our next luncheon will be on Wednesday, March 1st, at Perkins Restaurant in Deep Creek at noon. We will be meeting at 11:30am at the Lodge parking lot for those needing a ride. If you plan to attend, please call Trish at (434) 944-6184. She will need a head count by Monday. Thank you!

#### REMINDER: TERRA ALTA FOOD BANK

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

#### **DINNER & MOVIE NIGHT** by Kathy Berry and Kris Iskow

The next Dinner & Movie night will be held on Monday, March 6<sup>th</sup> at 5pm at the Boathouse. The movie is "We Are Marshall." Pulled beef and boneless Buffalo wings provided. Please bring your favorite tailgate (or any other) food to share. A sign-up sheet is at the front desk of the Lodge. Thank you!

#### PROPERTY OWNER'S COMMITTEE by Bernie and Birgit Stock

Reminder that the first POC Activity/Fundraiser will be on May 6th at the Boathouse. Our annual Kentucky Derby Party will again provide fun, food and wagering for PO's and their guests ONLY. In the coming issues of FWIW, we will have the list of the six Alpine Races and an opportunity to purchase one or more of this year's 36 entries. Of course, there is always the big "Run for the Roses" to cap off the day. Whether you come to eat, drink, wager or just to enjoy the day with friends, please mark your calendars for the afternoon of May 6th and spread the word.

#### NOMINATIONS & ELECTIONS COMMITTEE by Boris Nazaroff

2017 Board of Directors Positions

Three (3) ALPOA Board of Directors positions will be up for re-election on June 24, 2017. Any interested Alpine Lake property owner in good standing\* is eligible to run for one of these positions. Each position entails a term of three (3) years. All interested candidates are encouraged to contact me in any of three ways:

- 1. <u>Via Mail</u>: Boris Nazaroff, Chair, Nominations & Elections Committee, 700 West Alpine Drive, Terra Alta, WV 26764
- 2. <u>Via Telephone</u>: 571 926 6388
- 3. Via E-Mail: bnazaroff@gmail.com

Please remember that the deadline for submission of your intention to be an ALPOA Board of Director candidate is 5pm, March 15, 2017. If you have any questions regarding the nominations process, please feel free to contact me as indicated above.

\* Good Standing means (a) association dues are up-to-date and (b) have not been declared to be in violation of restrictive covenants of ALPOA.

#### AN UPDATE FROM THE BOARD by Barb Conway

As most of you should already be aware, we will be voting to fill three (3) positions on the ALPOA BODs at the annual June meeting. Modifications to the publication schedule of our Newsletter have initiated minor changes in the announcement procedure. The announcement of the upcoming yearly election has been made at ALPOA Board meetings and workshops. Specific information for prospective candidates can be found in FWIW, and in the property owners' section of the Alpine Lake website and Community Chat. March 15th will be here before we know it!

Another change this year is that after nominations made by the Nominations and Elections Committee (NEC) are read at the <u>May</u> Open Board Meeting, the Board President will call for additional nominations from the floor, and at that time nominations will be closed. This change gives the NEC time to verify good standing, and allows candidates nominated from the floor to be included on absentee ballots. If anyone wishes to run as a write-in candidate, that option is still offered.

Additional election information will be updated through the sources listed above. If you have specific questions, please address them to Boris Nazaroff, NEC chair. Contact information can be found by viewing his informational articles and posts in FWIW or Community Chat, in the property owners' section of the Alpine Lake website.



#### FROM MANAGEMENT & STAFF

#### **Linette Sines** - General Manager

This week has been both unusually warm and unusually busy for February at Alpine Lake. We have had the honor of hosting Columbia Pipeline in both the hotel and Allegheny Room. The Columbia Pipeline group is working on a gas project in our area and will be renting several hotel rooms and the Allegheny Room through the end of March. Since they are renting the Allegheny Room, the aerobics class has been relocated to the Rhododendron Room until the end of March and adjusted their start time on Mondays and Wednesdays to 8:30am to ensure they are finished before the Quilting and Needlework groups begin their meetings at 10am.

I want to keep everyone updated on the status of the restaurant/bar re-opening. The staff and I are working hard to open as soon as possible, but keep in mind that there are many things that need to be done to get to that point. I want to be sure that when we re-open, we are prepared and everything is in place. We have obtained our permit from the County Health department, and have obtained our beer and liquor bonds, which were all necessary before we could apply for our liquor license. The liquor license application has been sent to the State and we are awaiting approval (which should take about 20 days). We are working with DirecTV to reinstall service. We are also working with our Point of Sale system provider to re-install the terminals in both the Lakers Lounge and Evergreene areas. Our food vendor is assisting us with ensuring we have all items necessary to execute our menu and that we have the menu items priced appropriately. All of these things take time. Staffing is nearly complete, and I am excited with the crew we will have in place. You will see some familiar faces as well as some new faces, all excited to serve you.

Reminder: Our Maintenance Staff will be applying the final top coat of paint to the pool deck at the end of the month. Both the Pool and Fitness Center will be closed on Tuesday, February 28th and Wednesday, March 1st which will allow ample time for the paint to dry.

We are trying to organize the Rhododendron Room so the area looks neat and tidy. Please do not leave egg cartons in the room. For now, you can place them in the black sideboard/buffet located in the lobby. That will keep them out of sight to our guests and help give the Rhododendron Room a more professional appearance. If you have books to donate, and there is not enough room on the shelves to house the books, please leave them at the Front Desk so that someone can organize and make room for them. Please do not leave donated books and puzzles stacked on the floor or on the chairs. We are also getting rid of the pianos in both the Rhododendron Room and Boathouse. If anyone is interested in either of these pianos (or know of someone who is interested), please let me know. They are free—they simply need to be picked up by the new owners.

Reminder: Gregg's Pharmacy in Terra Alta is offering a delivery service to Alpine Lake residents for prescriptions or any other item they carry, once a week on Wednesday, to the Lodge. An employee of Gregg's Pharmacy will be at the Lodge on Wednesdays at 3:30pm for 20 minutes for residents to come and pick up their prescriptions. The delivery fee is \$3. For more information, contact Gregg's Pharmacy at (304) 789-2200.

#### FREE CLASSIFIED ADS - "A Service for our Community"

Editor's Note: Ads will run in 4 issues, and then be deleted, unless new ones are resubmitted.

This will be accomplished by inserting the date the ad was first run, with new ads at the top of the listing.

Remember to notify me if your item is no longer available, too. Thank you.

**Lot for Sale:** Due to our advanced ages we must sell one of our lots in the Birchesgarden section. We are only asking \$200 OBO for this very nice wooded lot on Goldfinch Lane. The lot is BG 64. Contact me by e-mail if you are interested. Lorrie MacArgle solitude33@frontier.com (2/24)

**Propane:** Looking for cheaper propane? Send me an e-mail (<a href="mailto:hmas888@frontier.com">hmas888@frontier.com</a>) or call 304-789-6855 and I will give you the details. --Herman Mason (2/10)

For Sale: Brand new Lift/Recliner chair, neutral color. Retail \$800+. \$450 or BO. Call (304) 789-6862 (1/13)

**Tax Services:** Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at <a href="mailto:questions@kisnercpa.com">questions@kisnercpa.com</a>.

**Watch Batteries:** Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.

Pet Sitting & House Checks. Call Kay Bayer (304) 789-2111

#### ALPINE LAKE LODGE HOURS

FRONT DESK RESTAURANT & LOUNGE

**Monday – Thursday:** 8am – 4pm **Temporarily Closed** 

Friday & Saturday: 8am – 5pm

**Sunday:** 8am – 3pm

<u>PRO SHOP</u> <u>FITNESS CENTER</u> <u>POOL</u>

**Closed for the Season OPEN DAILY** from 7am – 9pm **OPEN DAILY** from 8am-9pm

#### DATES TO REMEMBER (A handy summary of dates to put on your calendar now)

Please note that the following events occur weekly on the day and time noted:

**Mondays** 10am - 3pm – **Sew Together**, Rhododendron Room

**Tuesdays** 10am – 11am – **Weight Loss Support Group** – Rhododendron Room

**Mon., Wed., Fri** 9am-10am – **Power Aerobics** – Lodge

**Tues. & Thurs.** 8am- Water Aerobics - Pool

Wednesdays 10am – Needlework Club - Rhododendron Room

6 -7pm - **Jammers** – Rhododendron Room (except the first Wed. of each month)

7pm – **Property Owners Game Night**, Boathouse

**Thursdays** 6pm – **SHUFFLEBOARD** – SEASONS Lounge

**Thursdays** 10am - Noon – **Braille Workshop** – Rhododendron Room

*Note:* **Dump Open**: Tues/Thurs 7am – 4pm & Saturdays 7am-4pm

T.A. Recycling Plant Open: Tues/Thurs 8am-4pm, and Saturdays 8am 'til Noon

#### Also - monthly events:

2<sup>nd</sup> Sunday of each month – 7am – 1pm – **Kingwood VFD Breakfast** 

3<sup>rd</sup> Saturday of each month – 9am – **ALPUC Board Meeting** (meets March, June's annual mtg., Sept., Nov.)

1st and 3rd Tuesday of each month: 7pm - East Preston Lions Club Meeting

First Tuesday meeting is held at Shorthorns

Third Tuesday meeting is in the Rhododendron Room

### Next POA Board Meeting - Saturday, March 18th at 10am

**COMING EVENTS** (Please put on your calendar now – don't miss a thing – watch for more details):

**Mon., March 6th -** 5pm – **Movie Night -** Boathouse

**Fri., March 10th -** Next publication of **FWIW**- email articles by Wed., March 8th

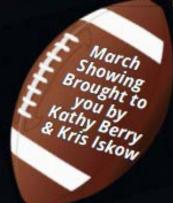
# DINNER

## AND A

## AT THE BOATHOUSE



Featuring: Pit Beef



### WE ARE MARSHALL



Bring Tailgate Food & Desserts To Pass!

Dishes, Flatwear & Beverages

MONDAY, MARCH 6TH @ 5PM PLEASE SIGN UP AT THE LODGE FRONT DESK