

## FOR WHAT IT'S WORTH

Cathy Young, Editor



May 22, 2015

### Editor's Comments

As usual, the weather is a normal topic of conversation here in Alpine. Last issue we talked about the beautiful weather we were having and wondered if it would continue. This week we found out that cold, wet, rainy, fall-like weather returned – at least for a few days. But that will change and we all anticipate a beautiful spring and summer. Just enjoy whatever we're dealt – cozy days indoors are nice, too. You'll notice some pretty changes at the lodge – inside and out. Volunteers planted flowers in time for the upcoming Memorial Day holiday weekend. New room dividers are being installed in the small dining room, allowing more light and air to circulate and making it beautiful visually. We thank Barb Conway for the idea and Ron Nagy for the installation. The small spruce trees were moved from the barrels outside the lodge to a new home by the #10 tee box, and the barrels were filled with flowers out front. Enjoy all the little things that help make our lodge, golf course and Alpine in general a beautiful place to be, especially now. We have so many activities in Alpine that the last page where we summarize them is overflowing. Check out the list of ongoing events and choose your favorites and then just show up and enjoy. If you're new to Alpine, it's a great way to meet new people, many of whom will become friends. The realtor open house tomorrow (Sat., May 23<sup>rd</sup>) will hopefully bring many new folks to check out our community, so if you have contact with any of them, give them a warm Alpine welcome and let them know all the great things we have to offer. One of them may wind up being a new neighbor.

*Editor's Note: Apologies for the error in last FWIW when Boat Auction was noted on the page containing Future Events as May 24<sup>th</sup>...Correct Date is June 14<sup>th</sup>.*

Remember - If you have contributions for FWIW, please email them to [youngcl2@frontier.com](mailto:youngcl2@frontier.com). Or you may use the FWIW box on the counter in the lobby. Reminder emails will be sent requesting contributions for the next FWIW. ***Please keep your articles brief so we can fit all the news in each issue.*** Thanks for your cooperation and participation. Happy Reading!

*The hardest arithmetic problem is to count your blessings.*

### ***TIMELY NOTICES & REMINDERS...***

***TOMORROW....ALPINE REALTORS' OPEN HOUSE – Sat., May 23<sup>rd</sup> – 11 AM – 4 PM – Lodge***  
Please check Marketing Committee report in this issue for details.

***MOUNTAINEER LUNCHEON – Sun., May 24<sup>th</sup> – Noon – Boathouse***

Note date change from Alpine calendar (was Sat., May 23<sup>rd</sup>). See POC report below.

***OPEN MIC BEGAN last night, May 21<sup>st</sup>.....***

...and will continue every Thursday night from 6-9 PM at the Lodge, through Labor Day weekend. Enjoy live entertainment right here at Alpine – come for dinner or just drinks and snacks while you listen.

***SEW TOGETHER GROUP*** – As noted in the last FWIW, this group is no longer meeting at the lodge, but has moved back to the Boathouse – Mondays from 10 AM – 3 PM.



***COMING SOON! Mark your calendars now & try to attend)***

ALPUC invites the community to a ***Legislative Reception on Thur., May 28<sup>th</sup> from 6-8 PM at the Boathouse.*** This reception is to honor our local legislators and to thank them for their continued support of the Alpine Lake Community. Light Hors d'oeuvres & drinks will be provided. RSVPs were requested by May 15<sup>th</sup>, but try to stop by even if you missed letting them know by the deadline. Need more information or have questions? Call our office at (304) 789-6996 or email: [alpucoffice@frontier.com](mailto:alpucoffice@frontier.com).

**ALPINE LEARNING PROGRAM (ALP) – by Cynthia Lincoln**  
***2015 Kick-Off Field Trip – Tue., June 2, 2015 – 9:00 AM***

The first offering for the Alpine Learning Program is a field trip to ***Crellin Elementary School*** for a tour of their nationally-recognized Environmental Education Laboratory, replete with a working barn, livestock, herb and vegetable garden, wetlands boardwalk made from recycled jugs, restored water tributary ecosystem, ornithological viewing area, etc. Please join us for this not-to-be-missed awe-inspiring experience.

A sign-up sheet is available at the lodge front desk, so sign up NOW! We'll meet at the lodge parking lot at 8:30 AM to caravan to Crellin in nearby Garrett County. Following the program, all are welcome to convene for lunch at Shorthorns in Terra Alta. **A \$3 fee will be collected prior to departure from the lodge.**

***FIELD DAY UPDATE:*** During a recent visit back to the Crellin School this month, I was able to observe the finished second barn, new greenhouse, additional bird conservatory areas, and burgeoning plants ready for the gardens. Also, the Edutopia TV crew was there filming trout spawned at the school and released in the salvaged Snowy Creek on the property, as well as filming of a performance by the Rhythm and Rubbish student jazz band, while they practiced on ordinary objects as instruments (golf clubs, ladders, buckets, trash pails, baseball mitts, etc.). ALP can look forward to a good field trip tour. Time permitting, at the end of our tour, we will be entertained by Rhythm and Rubbish. Please contact Cynthia Lincoln at (443) 466-6830 with any questions or if you need additional information. ---Bought to you by the Alpine Learning Program Committee

***(Also check COMING EVENTS at the end of FWIW for a list of other upcoming events to note)***



***CELEBRATIONS***

Watch next issue for a list of Alpine folks celebrating a special day in JUNE. Pull out last FWIW and send a card to the May celebrants, if you haven't had a chance to do it yet. Belated is always welcome. ***Send an email if you'd like to have your special day recognized here, which gives us permission to publish your name and date.*** Thanks.



***MORE CELEBRATIONS – Alpine Staff***

Same message as above applies to our Alpine Staff members – Watch the next issue for staff celebrating in JUNE. The May celebrants would appreciate a card, too....simple way to say thanks for their service.



## **GOLF AT ALPINE LAKE...**



**GOLF NEWS** – from Caleb Hagelberger, Alpine Golf Pro

### **Tuesday Member Scramble – May 12<sup>th</sup>**

- 1<sup>st</sup> place: Ann Dunson, Dick Gallagher & Gary Cox (-3)
- 2<sup>nd</sup> place: Andy Beardsle, Gary Horsey & Sam Dick (-2) - Tie
- 3<sup>rd</sup> place: Dottie Schwer, Larry Layman & John Foley (-2) – Tie

### **ALLGO Ladies League – May 15<sup>th</sup> – Format: Low Putts**

- 18 Holes:
  - 1<sup>st</sup> place: Dottie Schwer (32)
  - 2<sup>nd</sup> place: Ann Dunson (34)
  - 3<sup>rd</sup> place: Mary Ann Krewson (35)
- 9 Holes:
  - 1<sup>st</sup> place: Birgit Stock (12)
  - 2<sup>nd</sup> place: Barb Conway (13)
  - 3<sup>rd</sup> place: Cathy Young (14)

The **Golf Shop is now open from 7 AM to 7 PM Daily** – Stop in to check out the new merchandise and to pay your 2015 golf member dues. Thank you.

### **STROKERS MANIA** – by Loring Young

On May 11<sup>th</sup> - 17 Stokers and Strokerettes played and scores were good for the motley crew. It was our one day of summer - 90°. Results for bragging rights:

- May 11** – 1<sup>st</sup> place: Barb Conway, Gary Cox & Graham Baker (-5)  
 2<sup>nd</sup> place: Phyllis Teets, Lough Cosner, Cathy & Loring Young (-2)  
 3<sup>rd</sup> place: Kathy (with a K) & Mike Andes, and Jerry Edens (-1)  
 (going to initiate a random P.E.D. testing program – that -5 is suspicious)

May 18<sup>th</sup> – there were 13 golfer wanna-bes – things were so bad we had to play with Andes. Scores not so great – except for a 3some of elderly, forgetful, arthritic challenged group.

- May 18** - 1<sup>st</sup> place: Birgit & Bernie Stock and Jerry Edens (see above) (-3)  
 2<sup>nd</sup> place: Sue & Boomer Aamodt, Caleb (the Pro) (yeah, that's right – Boomer) (Even)  
 3<sup>rd</sup> place: Ann Lee Colaw, Sam Dick and Lough Cosner (+1)

For the two weeks, 20 enjoyed dinner at the lodge, jokes and conversation.

**Wanted:** Joke Teller - the group is starting to revolt at the Commish's jokes. HELP!

Remember, we play each Monday evening (weather permitting – call the Pro shop to see if we canceled). Meet outside the Pro Shop at 4 PM – tee off at 4:30 PM with dinner afterward. Come for dinner even if you can't golf. We usually eat about 6:15 PM. Menu choices can be heard by calling Pro Shop.

### **Upcoming Tournaments:**

- Fri., June 5<sup>th</sup> – 8:30 AM – Garrett County Chamber of Commerce Golf Tournament
- Sat., June 27<sup>th</sup> – President's Cup Tournament
- Fri.-Sun., July 10-12<sup>th</sup> – Member/Guest Tournament (start planning for this now)

***You can hit a 2 acre fairway 10% of the time and a 2-inch branch 90% of the time.***

## Thoughts, Prayers & Thank You Messages



*This section of FWIW is one of the best loved because it gives us an opportunity to keep up with our neighbors and friends by reporting good news as well as offering support when folks are going through difficult times. Thank you for passing along updates and news.*

**Thank You** to all who have spent their lives in the private sector, building, selling, repairing, providing health care, etc. Were it not for their hard work and economic activity, those of us who have spent most of our lives in the military or first-responder professions would not have had the funding through the wealth they created and taxes they paid to defend our nation or our neighborhoods. I'll take a bow anytime, but never want to forget they deserve it, too. – **Boris Nazaroff**

**Frank Arnone** is recovering very nicely from serious heart problems, and we wish to thank everyone in Alpine for their concern and support. Alpine is a great place to live! Thank you, Frank & Pat Arnone

We lost several former Alpine property owners this past week – **Dottie Williamson** died in FL May 17<sup>th</sup>. Married to Walt, who died about 9 years ago, they first lived on Laurel Circle and then on Sorrel Ct. She is survived by a son in VA and a daughter in KS. Dottie & Walt both worked at the Alpine Golf Shop for many years, and she was 83. Deepest sympathies are extended to her family by our community.

**Eva Snow**, wife of Norm Snow, died peacefully on May 17<sup>th</sup> also. Norm emailed that friends who knew Eva can go to a website to view her obituary and see some great pictures of her and her family. Go to: <http://www.millardfamilychapels.com.obituaries/Eva-Snow/>

We're told by Alpine PO **Bob Boal** that the Snows lived in Alpine from the 1980s to 2002, and they were living in MO and have 3 daughters. They spent their winters in FL when they lived in Alpine, and Eva was a member of the "Twenty-Niners" – a group of Alpine folks who were born in 1929 and met each year to celebrate at the home of Marge & Mac Luther. Several original members of that group still live in Alpine. The Snows made many friends in Alpine, and those who have been here longer remember them fondly.

**Editor's Note: Thanks to Bob Boal for the great information about this fine lady, who will be missed by many of her friends in Alpine. If you'd like to remember Norm with a card, it would be greatly appreciated. His address is: Norm Snow, 160 Timberlake Drive, Sunset Beach, MO 65079.**

We are saddened to learn of the passing of **Ruth Donald**, wife of **Carl**, on May 18<sup>th</sup>. Ruth was 75 and we extend our deepest sympathy to Carl and his family at this difficult time.

We know there are some in our community dealing with health issues, family and friend losses, and other challenges, so if you know of someone who would like us to remember them in this section of FWIW (with their permission), please let us know. We also ask that you continue to remember friends and neighbors we've mentioned in previous issues...the need is ongoing. Thank you.

***Time heals almost everything...give time - time.***

**LIVE MUSIC at ALPINE** - Coming every Friday Night 7-10 PM – Evergreene Room  
BEGINNING FRIDAY, MAY 29<sup>TH</sup> – Some great musicians will entertain everyone who comes to listen.  
Check Newsletter Calendar of Events and watch for Flyers at the Lodge

## OF INTEREST TO OUR COMMUNITY

**CHECK listings on the last page of FWIW** for a complete line-up of activities that are on-going in Alpine. There's something for everyone, so choose your favorites and participate. It's a great way to enjoy your friends and neighbors and do fun things, too.



### **ALPUC NEWS** – *from Kim Mayne, ALPUC*

Looking forward to seeing each of you at the **Legislative Reception** ALPUC will be hosting on May 28<sup>th</sup> from 6-8 PM at the Boathouse. This will give ALPUC and the community a chance to show our appreciation to our representatives for their support during the last legislative session and for those to come. We are also looking forward to seeing each of you at this year's **Annual Meeting on June 27<sup>th</sup>** at 9:00 AM at the lodge. We hope to exchange some good information as well as highlight the Sewer side of our operation in an informational DVD presentation, as the Water side of our business was highlighted last year.

I also wanted to share that W. Keith Link has withdrawn his name from the ALPUC election, due to personal reasons. We have two (2) positions to fill and (3) remaining candidates: **Mike Kubina, Boris Nazaroff and David Tucker.**

### **WEDNESDAY NEEDLEWORK GROUP....**

This past week, some of our members took a leave from their needlework projects so they could help plant the flowers on our deck and in front of the lodge. We extend a special thank you to all who pitched in to get this task finished in time for the upcoming Memorial Day weekend. Given a little time to adjust to their new homes, we expect the flowers to do us proud. Remember, we meet every Wednesday about 10:00 AM in the Rhododendron Room, so plan to join us...we finish the day with a delicious lunch together.

### **EGGS/PRODUCE** – *by Sheila Amato*

**Next delivery will be Wednesday, June 10<sup>th</sup>, approx. 11:15 AM.** Our local farmer, James Stemple, delivers eggs, plus fresh lettuce and soon flowers, to Alpine every other Wednesday. He is back on his every other week delivery schedule, and often has fresh vegetables and flowers, too. To order, call Sheila at (304) 789-5555 or respond to the email sent before each delivery. James will continue to deliver to us until the Terra Alta Farmers Market opens.

### **ROAD REPAIRS NOTE** –

Anyone traveling from Alpine on Alpine Lake Road and on Rt. 7 through Terra Alta is well aware of the repairs needed to make those roads better. We've noticed some patching being done on Alpine Lake Road this past week...and we're hopeful that the patches are in preparation for a total paving soon.

### **WV ASSN. OF TEACHERS OF THE BLIND CONFERENCE** – *by Sheila Amato*

The WV Assn. of Teachers of the Blind is hosting our **3<sup>rd</sup> Annual Summer Conference** here at Alpine Lake during the **weekend of June 26-28**. As we have done in past years, we will hold a Silent Auction in the Evergreene Room from 5 PM on Friday, June 26 until 7 PM on Saturday, June 27. You are all welcome and encouraged to peruse our items and bid on them. The Alpine Lake property owners have been very generous in providing us with handmade, new and gently used items that we can put up for auction at this event. The funds raised from this Silent Auction will directly benefit the blind/visually-impaired children and their teachers in this state. I would be grateful for your continued support in providing such items for our Silent Auction. I will gladly answer any questions you may have, and I will pick up donations at your convenience. Many thanks for helping us make this possible.

## ***More - OF INTEREST TO OUR COMMUNITY***

***CHECK listings on the last page of FWIW*** for a complete line-up of activities that are on-going in Alpine. There's something for everyone, so choose your favorites and participate. It's a great way to enjoy your friends and neighbors and do fun things, too.

### **ALPINE LAKE FOUNDATION NEWS – by Dean Reger**

On Wed. evening, May 13<sup>th</sup>, five (5) college scholarships were awarded to graduates of Preston High School by a Board member of the Alpine Lake Foundation. Assets of the Alpine Lake Foundation provided four of the awards, and the fifth was provided by the Alpine Lake Ladies' Golf Organization (ALLGO). Each of the recipients has been accepted by a college to begin studies in the Fall of 2015.

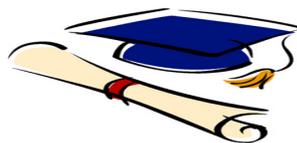
This year, we received scholarship applications from 16 seniors at Preston High School. We try to provide at least \$1,000 to each awardee, and this year our funds allowed for four awards, plus one from ALLGO. We rate those applications using five weighted criteria, including academic performance, financial need, extra-curricular activities, references, and the quality of each student's essay – in that order of importance. Our Foundation Board meets after we all rate them individually, and then we reach consensus on the winners.

The \$1,500 award from the lady golfers went to ***Ms. Charity Sigley***. The four \$1,000 each awards from the Alpine Lake Foundation went to ***Mr. Cory White, Ms. Kaitlyn Pompili, Ms. Nicole Matthews, and Ms. Samantha Thomas***. They receive checks in those amounts from us, so they can start preparing for college right away.

The first scholarship was awarded in 2002, in the amount of \$500 to one student. Since then, we have provided \$24,900 to 29 students – 22 girls and 7 boys. We were unable to fund more than one scholarship until 2009. The Alpine Lake Foundation was begun by David White and his wife, Kathy. They were longtime residents of Alpine Lake, and he was a professor at WV University. We are proud of the fact that donations continue to be made and our assets continue to grow, so the number of awards increases over time. We are happy to be contributing to the needs of the broader community.

Each year, our Foundation awards as many college scholarships to Preston High graduating seniors as the earnings on our investments will allow. To grow our assets, we rely on tax-deductible contributions to the Foundation, which is a 501c3 Non-Profit Organization. We are grateful for the many generous donations received over the years and thank those of you who have supported our cause. The amount of income earned each year from our investments determines the number and size of the scholarships awarded. Please include the Alpine Lake Foundation on your list for charitable giving this year – perhaps in memory of, or on behalf of someone you love. Donations can be sent to: Alpine Lake Foundation, Inc., 700 West Alpine Drive, Terra Alta, WV 26764. If you wish to speak to a Board member about our activities, please feel free to contact our President, Pat Arnone, or Liz Beck, Joan Evans, Shirley Melmed, Gerald Pops, Dean Reger or Marilyn Sedlack.

***Editor's Note: We appreciate the efforts of this Foundation Board and are pleased to recognize these fine young adults from our community who benefit from the generosity of donators to this worthwhile organization. Thanks for the brief history, also – it shows how far we've come, and hopefully, we can do even more in the future.***





**HAPPENINGS AROUND THE LAKE & NEARBY...**

**FUN-FIT” CORNER – Compliments of the AM Aerobics Group**

As more of our “snow birds” return to Alpine, our class size increases and we have a great time working together to get healthier and make our quality of life better. There’s always room for more, so consider joining us each Mon., Wed. & Fri. at 9:00 AM for an hour of varied routines to cover all the body parts – step (or not) aerobics for cardio, exercise ball routines for balance & strength-building, and floor stretches that just plain feel good and are a great way to end the session. We’re all in this together, and the laughter and kidding make us all glad we made the effort to show up. Everyone welcome – men & women. Expect a warm Alpine welcome, so see you there.



***Wouldn’t you know it...brain cells come and brain cells go, but FAT cells live forever!***

**OUR NEIGHBORING COMMUNITIES**

**RED CROSS BLOOD DRIVES – by Marilyn Metheny, Blood Drive Chair, T.A. Civic Club**

**NEXT BLOOD DRIVE: Thursday, May 28 (please help if you can).**

The Terra Alta Civic Club sponsors Red Cross Blood Mobiles and all drives are held at the Terra Alta Community Ambulance Building from Noon to 5:30 PM on the following **additional** dates which are currently scheduled: Thur., July 23, Wed., Sept. 23, and Wed., Nov. 18, 2015. Please note the above dates on your calendar and plan to give the gift of life – be a blood donor. Thank you for your support.



**MEMORIAL DAY VETERANS’ RECOGNITION – Sat., May 30<sup>th</sup> – 11:00 AM**

Come to the **Terra Alta Community Park** to help honor our Veterans. The Terra Alta Council of Churches will be offering hot dogs and a Gospel Sing beginning at Noon. Hope to see you there.

**GARRETT COUNTY LIGHTHOUSE – Shared by Jo Gallagher**

The Garrett County Lighthouse Board of Directors recently recognized **Jo Gallagher** for her outstanding support of the client-centered Treasure Chest, a gift shop sponsored by the GFWC Civic Club of Oakland, MD, Inc. and located on-site at The Lighthouse. The Treasure Chest serves those enrolled in the mental health program at The Lighthouse. Jo’s advocacy has introduced many community members, particularly the generous residents of Alpine Lake in Terra Alta, WV, to the gift shop. Because of Jo’s extraordinary community outreach, donors to the Treasure Chest increased significantly.

**Editor’s Note: We congratulate Jo on this recognition. The above notice was included in the Lighthouse newsletter also.**

**JEWEL of the ALLEGHENIES QUILT SHOW – Sat., July 4<sup>th</sup> – 9AM – 4PM – T.A. Park Bldg.**

Quilters are invited to bring your quilts to this show to be judged or not. See the little yellow card in the lobby wall bracket and get all the details for participating in this show – or just go to enjoy all the entries. Proceeds benefit Terra Alta Library and Terra Alta Betterment Committee.

***Don’t argue with an idiot – people watching may not be able to tell the difference.***



## FROM MANAGEMENT & STAFF

**GENERAL MANAGER'S CORNER** – by *Freddie Harrison, GM*

**Reminders:** First Energy (MonPower) will be sending Asplundh Tree Service into Alpine after June 1<sup>st</sup>. They will be treating undesirable brush under the power line right of ways. Approximately one week after treatment, it will begin to brown out, so don't be alarmed if you see any brown areas after June 1<sup>st</sup>. You will also be seeing USDA in Alpine throughout the year.

**Camp Dawson will be here on June 11<sup>th</sup> for training.** They will be performing helicopter drops from a Black Hawk helicopter. ***The lake will be closed for fishing and boating on the 11<sup>th</sup> until they are finished.*** All property owners are encouraged to bring a chair and watch our military in their training drills. If weather permits, they will be doing a dry run on Thur., May 28<sup>th</sup> around 11:00 AM. We all thank the men and women of our military for their service and sacrifices they make to keep us safe.

We were recently visited by Elliott Dowling of the USGA. Mr. Dowling was impressed with our golf course conditions during his visit. He said that, given our current budget on course maintenance and the resources we have, that Chester is providing a much better golf course than these items would suggest. He did provide us with an on-site visit report. This report is available at the Front Desk and is also available on our website: [www.alpinelake.com](http://www.alpinelake.com)

**Community Pride Day May 9<sup>th</sup>:** We're including my detailed report on this event here, and it will also appear in next month's Newsletter, with photos, which we aren't able to copy effectively in FWIW. First, I want to thank everyone who came out and volunteered their time to be part of this year's event. We had beautiful weather, which was a change from the past several years. The majority of the work completed was done outside.

The **golf course tee hole signs** got a coat of fresh clear poly making them look new again. We also got all **hazard stakes** realigned and have a list of ones needing replacement or added. The **boathouse** got a thorough cleaning, as usual. If no one had ever seen the back storage area of the boathouse before, you missed out because it is so clean now I think you could eat off the floor. People hit **the trails** for cleanup. They removed tree debris, cleared bridge debris, and any trash that may have been out there. The trails are ready for another season. The **front of the lodge** got weeded and some new safety yellow paint was touched up. The **Allegheny Room** got a good cleaning, and that group went to the **Evergreene deck** to remove last year's flowers and plants from the pots and hangers. The **boat launch area sign** got repainted and the **board** that shows the different types of fish we have in our lake was completely restored. The **tennis courts** got their spring cleaning, and all of the **wind nets** have been secured for the season. We also began working on the **playground**, pulling weeds and painting. The **road line painting** crew was hard at work as well as getting crosswalk and road areas painted. Lastly, we had a big crew at the **motel** doing landscaping, painting, etc. The **volleyball net** has been put back up and the **horseshoe pit boards** got repainted.

We had another successful Community Pride Day!!! It is great when the community comes together, especially when we get so many things accomplished in one day. After the hard day's work, we all met for a cookout-style buffet. I believe we had a total of 53 volunteers. Based on \$9.00/hour, we had a total savings in labor costs of \$2,623.50, if we had subcontracted the work out. I can't express how grateful I am for all who volunteered their time to make this day happen. Thank you all. – Freddie Harrison, GM

**Editor's Note:** *Because photos don't copy well in FWIW, please watch for them in next month's Newsletter, along with Freddie's Community Pride Day report.*



**More.. FROM MANAGEMENT & STAFF**

**BUSINESS OFFICE NEWS** – by *Linette Sines, Business Manager*

We have two new homeowners to welcome to Alpine Lake – **Robert & Penelope Evick** are new part-time residents at 732 Goldenrod Dr. and **Virgil & Danita Boone** are new part-time residents at 614 Hemlock Circle.

If you haven't noticed, we have lots of new gift items for sale in the lobby. Stop by and check them out! **Memorial Day** weekend marks the beginning of summer, and the welcoming of new employees. Below is a listing of fresh new faces along with some familiar seasonal faces you will see out and about!

- Kacey Bell – Front Desk Clerk
- Jennifer Lambka – Front Desk Clerk
- Ron Hagy – Lodge Maintenance
- C.J. Foy – Cart Attendant/Pro Shop Clerk
- Will John – Cart Attendant/Pro Shop Clerk
- Alyssa Sines – Cart Attendant/Pro Shop Clerk
- Ann Dunson – Pro Shop Clerk
- Hunter Radford – Pro Shop Clerk
- Alexis Schoolcraft – Cart Attendant
- Robbie Shaffer – Cart Attendant
- Keyla Beckman – Server/Bartender
- Micah Upole – Server/Bartender
- Cathy Beckman – Prep Cook/Dishwasher
- Jacob Dunne – Dishwasher
- Travis Sypolt – Pool Renovation Laborer
- Chad Callis – Golf Course Maintenance
- Michael Ravenscroft – Roads Maintenance
- Terry Otto – Roads Maintenance
- William Powell – Golf Course Maintenance
- Jeff Delaney – Roads Maintenance
- Jason Strawser – Golf Course Maintenance
- David Moats – Golf Course Maintenance
- Schuyler Franks – Security Officer
- Albert DeWitt – Security Officer

**SECURITY** – by *Fuzzy Corum, Director of Security*

With the Realtor Open House in Alpine this Saturday (tomorrow), please be aware that there may be more traffic on our roads as people come to view the homes for sale in Alpine Lake that are on this tour. Cars coming through the gate for this purpose will be given a special rear-view mirror tag to be displayed while they are here. Since some may not be familiar with our roads, they may get lost and need assistance finding the house they're looking for. We plan to have additional staff working that day, so please call Security if you have any questions or concerns. You can also reach me at (304) 698-6006, if you would like to talk to me about security matters. Thank you.

***Bumper sticker of the year: If you can read this, thank a teacher - and if it's in English, thank a soldier!  
(appropriate for Memorial Day, don't you think?)***



## **ALPOA BOARD NEWS**

### **PRESIDENT’S REPORT – by Ginger, Tucker, President**

We are welcoming the summer season at Alpine Lake and hope everyone has a chance to enjoy our beautiful lake, beach and golf course, or just hike the forested trails. There is so much to do that you would never be bored here.

The Welcome Center/Security Building is almost completed and we will begin tearing down the old building. We ask for your continued patience through this process. The board reviewed the USGA Golf Course Survey report and requested that the GM post it to the website and have it available at the front desk of the lodge for all interested property owners to review. Lorraine Hart presented her research on remodeling the mini-golf area to include listing fund-raising ideas to recover the cost of the remodel. We want to thank her for this research, because now the board has to make some decisions since the mini-golf area is in such disrepair.

The board approved the purchase of three trail cams to be strategically placed within the community as a test to determine if these would meet our needs for another measure of security. We will also post a sign in the private residence areas noting that the area is under camera surveillance.

The pool construction continues at a good pace now that the weather is more predictable. The Adhoc Pool Committee submitted their report to the board at the workshop on Friday and the board members will review it, but may need additional operational cost figures before making a final decision.

The board will sponsor the Holiday Lighting Celebration for the coming year, and hope that the community will support our efforts as they have past celebrations. We look forward to keeping this tradition going.

\*\*\*\*\*

### **MESSAGE OF INTEREST – by John Laing, ALPOA Board Member**

Spring is here and the deer have many new plants to eat. I have found daffodils, black-eyed susans, daisies, and mint are left alone with numerous wildflowers, such as buttercups, violets, bluets, and coreopsis (and unfortunately, dandelions). Others submitted by various property owners include Foxgloves, Lily of the Valley, Japanese primrose, and shrubs/trees: Colorado Spruce, Blue Spruce and Barberry (considered invasive by some).

I know others have told me you have plants that are deer-resistant (nothing seems to be deer-proof), but I cannot remember their names. I encourage you, if you have found a flower or shrub that the deer leave alone to submit its name to FWIW and the newsletter.

***You should never be proud of doing what is right...you should just DO what is right.***  
***Dean Smith***

### ***Feeling a bit anxious? Stressed? - Chocoholics, rejoice!!***

Eat a square of dark chocolate. Not only is it rich in healthy flavonoids, but cocoa also causes the brain to release endorphins – the same feel-good hormones you get after a run.

### ***Yet another “fix”...***

Give a bear hug. It’s been shown that giving a nice, big squeeze triggers the release of the warm and fuzzy love hormone oxytocin. No hug-worthy friends close by? Shaking hands works, too.



## **COMMITTEE REPORTS**

**ELECTIONS & NOMINATIONS COMMITTEE** – by *Boris Nazaroff, Chair*

*As we draw closer to the Annual Meeting and election of ALPOA Board members, we're repeating the notice from last issue, for your information. Please pay special attention to the process for voting by Absentee Ballot. Thank you.*

**Note:** One candidate, **Dave Gearhart**, withdrew. The following (5) candidates are listed in alphabetical order, and are Alpine Lake property owners in good standing who are running as a candidate for the ALPOA Board of Directors, to be elected at the annual meeting in June. Biographies of each candidate will be published in the Alpine Lake Newsletter. We wish them all good luck and thank them for running. Here are the candidates:

***Tony Amato***

***Gary Cox***

***John Daley***

***Thomas Kinsey***

***Chris Zimpo***

Members of the association who wish to vote by **Absentee Ballot** must request a ballot from our Business Manager, Linette Sines, at the lodge. You may request a ballot by email: [linettesines@alpinelake.com](mailto:linettesines@alpinelake.com) or by phone: (304) 789-2481, Ext. 151. Instructions on how to submit the ballot are included in the ballot.

**Important:** The ballot must be returned so that the committee receives it by mail no later than 5:00 PM Wed., June 24, 2015 at the following address: Ms. Linette Sines, Business Manager, Alpine Lake Property Owners Association, Inc., 700 W. Alpine Dr., Terra Alta, WV 26764.

**LAKE MANAGEMENT COMMITTEE** – by *Tom Kinsey, Chair*

Following is Lake Management Report to ALPOA Board on May 16, 2015.

Two important items:

Several months ago, the Board of Directors approved a budget line for a water shed study. The immediate focus will be on shoreline erosion. A faculty member from the WVU Civil and Environmental Engineering Dept., Dr. Leslie Hopkinson, has been contacted to conduct that study. You may visit her WVU website, but her research interests include; Stream-bank Stability, Vegetation-fluid Interactions, and Ecological Engineering. She recently toured the lake and took several pictures. Dr. Hopkinson will be (once final exams are over) submitting a short Prospectus for a Water Shed/Shoreline Erosion study for Alpine Lake. The Board will review the Prospectus and, if appropriate, will enter into a contract with Dr. Hopkinson.

Secondly, the abandoned boat sale, originally scheduled for May 24<sup>th</sup> has been **rescheduled for June 14<sup>th</sup> at 1:30 PM at the pavilion at the Boathouse**. The list of boats to be sold is available in the FWIW and the Newsletter. The Lake Management Committee needs volunteers: porters, cashiers, spotter and auctioneer. If you are available to help, please contact Tom Kinsey (contact info. is in the Alpine Directory).

**Editor's Note:** *In case you missed the listing in last FWIW, we will repeat it here:* Following boats will be auctioned: 3 aluminum canoes; 4 fiberglass/plastic canoes; 2 paddle boats; 1 windsurfer; 1 aluminum fishing boat; and 1 plastic kayak. Payment is in cash or check, and all boats must be removed by sundown on day of sale.



***More COMMITTEE REPORTS***

**MARKETING COMMITTEE** – by *Ronnie Schiffbauer, Chair*

**TOMORROW** – *May 23<sup>rd</sup> – the Alpine Lake Open House will be showcasing our beautiful community.*

The public is invited to see the available homes, lots and our many amenities. We want our visitors to feel welcome, but we need to maintain our own privacy and security. Homes to be toured are to have an owner, agent, or responsible adult at the home during the touring hours. Due to the extra traffic generated, we all should be vigilant in our neighborhood watch efforts. Although every effort will be taken to keep traffic minimal throughout the residential areas, it is possible some may lose their direction and need help to find their way.

The obvious things to look for are: ***Realtor Yard Signs*** – Between May 15 & May 25 will be indicating which homes are registered to be toured. Also: ***Open House Rear-View Mirror Tags*** – to be openly displayed in the attendees’ vehicles.

Extra security staff will be on duty. Security will have the list of homes to know where the unusual traffic should be. Any suspicious vehicles driving around without the Open House tags should be reported to Security.



**ECC COMMITTEE** – by *Dick Gallagher, Chair*

With the realtor open house this weekend, it is time to remind all homeowners that they have an obligation to maintain their property in a manner that supports the overall appeal of living in Alpine. It requires some effort to do this, but the benefit to the community cannot be overstated. We hope to attract many new home buyers to Alpine Lake...but they will be discouraged if they see signs of neglect on nearby properties. If you know your property needs work but are unable to do it yourself, there are several handyman types who advertise in the Penny Saver, newsletter and FWIW. The ECC does not want to cite homeowners for failure to maintain property, but several properties have reached the point that there is no practical alternative but to identify them to the Board, at which point a provision in the Declaration of Restrictions comes into play:

**14. ASSOCIATION’S RIGHT TO PERFORM CERTAIN MAINTENANCE**

A. In the event an owner of any lot shall fail to maintain the premises and the improvements situated thereon in a manner satisfactory to the Board of Directors of the Association, the Association shall have the right through its agents and employees, to enter upon said lot and repair, maintain, and restore the lot and the exterior of the buildings and any other improvements erected thereon. Such right shall not be exercised unless two-thirds of such Board of Directors shall have voted in favor of its being exercised. The cost of such exterior maintenance shall be added to and become part of the annual charge to which such lot is subject, and until paid, shall be a lien on said lot.

***Please, clean up, fix up, pick up and keep Alpine Lake beautiful!***

***One of the oddities of America’s cherished political system is that the job of chief executive...requires no executive experience. Men who have done little more than...manage the staff of a U.S. Senate office find themselves in charge of a vast bureaucracy and an all-powerful military.***

***Edward Kosner, former Newsweek Editor***



## **More COMMITTEE REPORTS**

### **PROPERTY OWNERS COMMITTEE – by Bernie and Birgit Stock**

Warm weather has returned to Alpine Lake and activities abound. Everything is turning greener by the day. Let's hope this includes our cash drawers! Our annual ***KY Derby/Fundraiser*** was a success. There were about 80 POs and their guests in attendance, with many volunteers to help out. After costs (\$670), we were able to raise over \$1,100 for upcoming projects. Thanks to everyone who helped make it a success.

***Aluminum Cans*** were turned in last week. The 379 lbs. yielded \$151.60 for community needs. Keep them coming (minus the extra trash, PLEASE!)

***Road Cleanup*** took place last week with only eight POs picking up the trash between Rt. 7 and Cranesville Road. Thanks guys & gals.

The ALPOA Board has volunteered to handle the ***Christmas/Holiday Lighting Celebration*** in place of the Golf Committee this year. Thanks for stepping up – I'm sure you'll have some help.

***We still need someone to head up the July 4<sup>th</sup> Celebration and time is of importance. No costs involved – just time and energy. Call the GM or the STOCKS if you're interested.***

The ***Mountaineer Luncheon/Picnic*** to welcome Summer and Memorial Day to Alpine Lake will take place at the Boathouse on Sunday, May 24<sup>th</sup>, starting at NOON. It will be similar to a Carry-in with everyone bringing their own table setup and something to share (salad, covered dish or dessert). The POC will supply hot dogs, buns, soft drinks, music & games. (Other beverages at a reasonable cost.) Your guests are welcome! A 50/50 raffle will help to defer costs. If it's a nice day, bring your boats, fishing poles, bathing suits, golf clubs, etc. and enjoy the day. It goes without saying there will be a small ceremony at NOON to remember our fellow countrymen and women who gave their all for our Country/Nation...LEST WE FORGET!

Please voice your concerns to the GM, Board, and/or Committee Chairs – written whenever possible. Silence is golden, but little is known. Be diplomatic and be willing to be a part of the solution. B&B

### **BEAUTIFICATION COMMITTEE – by Barb Conway & Wilma Rumble, Co-Chairs**

Yea – it's May!! We have been busy assisting Mother Nature by refreshing the barrels, deck planters and railing boxes at our lodge. Many thanks to the brave souls who did not allow a chilly, windy Wednesday to keep them from replenishing the soil and transplanting the flowers. With our group of efficient volunteers, we had the lodge "blooming" for the Memorial Day weekend in approximately one hour.

Again, a big thank you to everyone...staff who found a new home for the spruce trees (check the #10 tee box area), property owners who shopped for flowers, added new soil, planted and watered, and cleaned up our spills and plastic pots. You are appreciated!!



***Wouldn't it be nice if, whenever we messed up our life, we could simply press 'Ctrl Alt Delete' and start all over again? AMEN, AMEN!!***



### **More COMMITTEE REPORTS**

#### **NEIGHBORHOOD WATCH COMMITTEE – by Bruce Lohr, Chair**

Hi Folks – Below, please find my last annual report as Chair of the Neighborhood Watch Committee. I will probably be unable to attend the June 27<sup>th</sup> meeting, due to work obligations. This year, we have experienced burglaries here at Alpine. On the plus side, the community seems to arise to these events and from what I hear and read from folks, our community becomes vigilant and truly looks out for each other, reporting suspicious activity, etc. I pray this does not stop. Reporting suspicious activity/circumstances sends a message to the bad guys that it will not be tolerated in Alpine. As far as a formal Neighborhood Watch goes, four people have approached me about it and, in my opinion, that's just not enough. I am still willing to provide any type of Crime Prevention training this community would like, whether a formal Neighborhood Watch is established or not – just contact me. There are several other folks from the law enforcement community here in Alpine, so there is a large pool to draw from. I will also lend whatever assistance I can to whoever takes over as Chair of the Neighborhood Watch Committee. (There is a contact listed on the Preston County Sheriff's Office website about becoming part of their Neighborhood Watch program.) This is a great place to live and we are all blessed to live here. Thanks, and please Stay Safe!

#### **GOLF COMMITTEE REPORT – by Chris Zimpo, Chair**

Thoughts, concerns and the mission of the current Golf Committee:

Firstly, it is not and never has been the GC's intention to make the golf course harder for any player. The GC's goal is to be more visually-stimulating, and that the naturalized areas, for the most part, are out of play. In addition, the GC is widening the fairways and enlarging the greens and, if anything, it should make the course a little easier for the higher handicap golfers.

Secondly, it is imperative that the golf course, as great an asset as it is, become a significant profitable amenity to Alpine Lake.

Thirdly, the past practice in golf course maintenance and operations was unsuccessful, as golfing memberships and public play do not produce a respectable profit. If you keep doing the same thing, you'll get the same result. In actuality, we believe that, over time, you will get worse results.

Finally, the GC's approach to Alpine Lake's golf course takes into account the environment that so many Alpinites are advocates for – an insufficient maintenance budget approved by the ALPOA Board, and is supported by the largest golf authority in the world – the USGA. – Kind Regards, the Golf Committee

#### ***Some Golf smiles...***

- ***It takes longer to learn to be a good golfer than it does to become a brain surgeon. But, you don't get to ride around in a cart, drink beer and eat hot dogs when you're performing brain surgery.***
- ***It's amazing how a golfer who never helps out around the house will replace his divots, repair ball marks, and rake his sand traps.***
- ***It's easier to get up at 6 AM to play golf than it is to get up at 10 AM to mow the grass.***
- ***When you look up, causing an awful shot, you will always look down again at the exact moment when you should start watching the ball if you ever want to find it again.***
- 

|   |
|---|
| <p><b><i>There are 2 things you can learn by stopping your backswing at the top and checking the position of your hands – how many hands you have and which one is wearing the glove.</i></b></p> |
|---|

**ALPINE LAKE LODGE SUMMER HOURS**

**EFFECTIVE MAY 1, 2015**

*Note: Watch next FWIW for New Summer Restaurant Hours*

**FRONT DESK -**

Sunday – Thursday - 7 AM – 7 PM  
Friday & Saturday - 7 AM – 9 PM

**THE EVERGREENE DINING ROOM -**

Open Daily

Lunch 11 AM – 4 PM  
Dinner 4 PM – 9 PM

**LAKERS' LOUNGE -**

Monday – Friday - 3 PM – 9 PM  
Saturday & Sunday 11 AM – 9 PM

**FITNESS CENTER - OPEN DAILY - 6:00 AM – 10:00 PM**

**PRO SHOP - OPEN DAILY - 7 AM – 7 PM**

*Note: Our Alpine Lake website is: [www.alpinelake.com](http://www.alpinelake.com)*

*Phones; (800) 752-7179 or (304) 789-2481*

**WEEKLY SPECIALS**

*Mondays - 50¢ Wings*

*Tuesdays STEAK NIGHT*

*Wednesdays 50% Off Appetizers*

*Thursdays: ALL pizzas ½ priced*

*Fridays –Taco Night*

*All Specials Available 4-9 PM*



**HAPPY HOUR**

**3-5 PM – Monday – Friday**

**\$2.00 Drafts - \$1.00 off Mixed Drinks**

**NEW MENU**

**Stop by Lakers' Lounge to try items from our delicious new menu!**

**Follow Alpine Lake on Facebook for more specials and updates!**



**FREE CLASSIFIED ADS - "A Service for our Readers"**

**Editor's Note:** Ads will run in 4 issues, and then be deleted, unless new ones are resubmitted. This will be accomplished by inserting the date the ad was first run, with new ads at the top of the listing. *We appreciate your help to make this section of FWIW beneficial to our readers by being current. Thank you. Remember to notify me if your item is no longer available, too.*

**For Sale:** Aluminum Canoe located at boatyard. \$100. Call (304) 789-5267 or (703) 772-3690. (5/22)

**Housing Wanted:** Professional family seeking long-term rental home; clean, non-smokers. Pet-friendly preferred; references available upon request. Please call (304) 441-4239. (5/22)

**Cleaning Services:** Please call Joann at (304) 789-6487 if you need help with general housekeeping. Experienced and local; Alpine reference available. (5/22)

**Free to Good Home:** Portable basketball hoop; adjustable. Call John Hm: (410) 869-3912 5/22

**For Sale:** Used John Boat – 12' long & 4-5' wide. It includes an electric motor; relatively new battery, oars & seats. Presently located at the AL Boathouse and the boat sticker has been paid thru May 2016. Price is \$400. If interested, please call (240) 409-1819 or (240) 215-7833. If you wish to look at it, the number on the sticker is 07 and the color is gray/green. (5/22)

**For Sale:** Dining room set – round table w/leaf; table pads for all; med. brown wood; 4 dining chairs. \$50 Call (304) 789-2421 (5/8)

**Services:** Will do mowing, yard work, odd jobs, painting, house cleaning. Call Donnie or Crystal (Donnie Dillsworth) – (304) 441-4201 or (304) 288-7688. (5/8)

**Tax Services:** Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at [questions@kisnercpa.com](mailto:questions@kisnercpa.com) (5/8)

**Wanted:** New or partially-used candles (which will be recycled) for Candles for Breast Cancer event coming in Oct. Call Sheila Amato (304) 789-5555. (4/24)

**Wanted:** We can recycle used printer cartridges by sending them to our office supplier to earn credits for lodge supplies. Easy to do...just drop off at front desk of lodge. Thank you. (4/24)

**For Sale:** NEW IN BOX Pro Lift for lawn equipment mowers, tractors, snow blowers. Steel construction, raises the unit up 22 inches and lifts up to 350 lbs. per axle. An adjustable wheel span of up to 48 inches. Safety lock, rubber platform prevents scratches, non-slip foot pedal allows easy lifting, hydraulic power, maneuverable and adjustable. Cost \$200.00 Sell \$170.00, or M.O. (304) 789-6520 or email [mr.prp@hotmail.com](mailto:mr.prp@hotmail.com) (4/24)

**Free to a Good Home:** 32 inch Sharp tube television. Excellent condition, works fine. Located in Alpine Lake. Come and get it! Call Matt or Darlene @ (410) 252-6561 (4/10)

**For Sale:** STILL AVAILABLE - 2003 Subaru Outback Limited with 51,400 miles excellent condition. Lots of additional extra options including lifetime rust protection. \$10,100 call (304) 789-6520 (4/10)

**Question:** I am looking to have my cottage at 622 Bluebell Drive power washed this spring. Does anyone do this or know of someone you can make a recommendation? Please contact John Burkey at (301) 707-1447 (4/10)

***How come we choose from just two people to run for president and over 50 for Miss America?***

**Dates to Remember - (*A handy summary of dates to put on your calendar now*)**

Please note that the following events occur **weekly** on the day and time noted:

Mon., Wed. & Fri. - 9-10 AM – FUN-FIT Aerobics Classes, Lodge, Allegheny Room

Mondays – 10 AM- 3 PM – Sew Together, Rhododendron Room, Boathouse

Mondays – 4:00 PM – STROKERS Scramble, Meet outside Golf Shop, Dinner Follows

Tuesdays – 9 AM – Member Golf Scramble, Golf Shop

Tuesdays – Steak Night - Lodge

Wednesdays – 9 AM – Senior Men Golf League, Golf Shop

Wednesdays - 10:00 AM – Needlework Club - Rhododendron Room, Lunch Follows

Wednesdays – 4-7 PM –½ price appetizers – Lakers’ Lounge

Wednesdays – 6:00 PM – “Jam Sessions”, Rhododendron Room

**Wednesdays -- 7:00 PM – Property Owners Game Night, Boathouse**

Thursdays – 9 AM – ALLGO Ladies’ Golf League, Meet Rhodo Room (9/18/Triple Treats)

Thursdays – 10 AM-Noon – Braille Workshop – Rhododendron Room

**Thursdays – 6-9 PM – Open Mic - Lodge**

Fridays 1-4 PM – Artist/Craft Group, Rhododendron Room, Lodge

**Note: Dump Open:** Tue/Thur 7:00 AM – 4:00 PM & Sat. 7:00 AM-4:00 PM

**T.A. Recycling Plant Open:** Tue/Wed/Thur 8 AM – 2PM, and Sat. 8 AM ‘til Noon

**Also – monthly events:**

2<sup>nd</sup> Sunday of each month 7 AM – 1 PM – Kingwood VFD Breakfast

3<sup>rd</sup> Saturday of each month – 9 AM – **ALPUC Board Meeting** (meets June, Sept., Nov.)

10 AM – **ALPOA Community Board Meeting** (see note below)

**ALPUC/ALPOA ANNUAL MEETING - Saturday, June 27<sup>th</sup> - 9AM & 10AM**

Please continue to email Board Members w/questions, suggestions (addresses are on website)

OR Use Comment Box in Lobby

**COMING EVENTS:** (Please put on your calendar now – don’t miss a thing – watch for details)

**Sat., May 23 11A-4P –Alpine Lake Open House Realtor Event (see article in Marketing Comm. report)**

Sun., May 24 – Noon – Mountaineer Luncheon/Picnic, Boathouse

Thur. May 28 – Noon-5:30 PM - Red Cross Blood Drive, T.A. Ambulance Bldg.

Thur., May 28 – 6-8 PM – ALPUC Legislative Reception, Boathouse (POs invited, RSVP by 5/15)

Fri., May 29 – 7-10 PM – First Live Entertainment (continues all summer on Fridays) - Lodge

Sat., May 30 – 11 AM – Memorial Day Veterans Recognition, Terra Alta Community Park

Tue., June 2 – 9 AM – ALP Field Trip to Crellin Elem. School, Meet in Parking Lot @8:30 AM

Wed., June 3 – 11:15 am – Next Egg Delivery, Rhododendron Room

Wed., June 3 – Noon – Deadline for Next FWIW

**Fri., June 5 – Noon – Next FWIW published**

Thurs, June 11 – Lake CLOSED for boaters – Come watch Military Training - Helicopter Drops

Sun., June 14 – 7AM-1PM – Kingwood VFD Breakfast, Kingwood

Sun., June 14 – 1:30 PM – Abandoned Boat Auction, Boathouse (note new date)

**FUTURE EVENTS:** (Please put on your calendar now...watch for details)

Wed., June 24 – 5 PM – Deadline for Receipt of Absentee Ballots (see Nominations Comm. report)

Fri., June 26 – Meet the Candidates Night, Lodge (Sat., June 27<sup>th</sup> - Annual Meeting – see box above)

Sun., June 28 – Alpine House Tour

June 26-28 – WV Assn. Teachers of the Blind Confernece, Lodge

**PARTING SHOT - Make peace with your past so it doesn't screw up the present!**