

For What It's Worth



Janice Nelson, Editor

September 30th, 2016

Editor's Comment

Needless to say, it's great to be back home! For those of you who may not have known, Rich and I were in Japan for two weeks to attend our son's wedding. We had a wonderful time. Since I'm having an issue with "jet lag," I will make this brief...read EVERYTHING in this publication. There's a notice about Movie Night (yes, it's that time of the year again), front desk hours at the Lodge will change starting October 1st, a Blue Star Memorial Dedication is slated for October 7th in town, plus much, much more! Enjoy the autumn season and see you around the Lake! I'm going to sleep...until next time!

The next FWIW will be issued on Friday, October 14th. Please email all articles to me, Janice Nelson, at mamaj11@yahoo.com, or use the FWIW box on the lobby counter. Please keep your article brief so we can fit all the news in each issue. Thanks for your cooperation and participation. Enjoy!

THOUGHTS, PRAYERS AND THANK YOU MESSAGES

"Please pray for my wife, Kim Heath. She is in WVU Hospital. She just started dialysis on September 16th. Thank you."
-- Joe Heath

HAPPENINGS AROUND THE LAKE & NEARBY...

EGG DELIVERY by Sheila Amato

James will continue to deliver eggs to the Lodge every 2 weeks as long as we continue to place orders for enough dozens to make his time and travel financially worth his while. The next deliveries are scheduled to be on Wednesdays, October 4th and October 18th. Stay tuned for Friday email reminders.

OKTOBERFEST BAKERS by Trish Birch

Another successful year thanks to all property owner bakers including husbands, friends and family who have made this special year after year. Your participation is greatly appreciated. Many thanks!

BRILLE DOTS FOR TOTS by Sheila Amato

The Braille Dots for Tots transcribing group will resume Braille children's story books on Thursday, October 6th. We meet from 10 AM – 12 noon in the Rhododendron room. All are welcome to participate, learn, or to cheer us on as we work. All equipment, materials and instruction are provided. The books that we braille are brought to the West Virginia School for the Blind and shared with the children in the preschool and early elementary grades.

DINNER AND A MOVIE NIGHT by Norleen Hoadley

Mark your calendars for our first fall Dinner and a Movie, Monday, October 10th, 5pm at the Boathouse. Please see the flyer at bottom of this publication for information regarding the movie.

OCTOBER CELEBRATIONS

Happy Birthday to **Vickie Mastalerz** on October 7th. Celebrating a birthday on the 18th is **Skip Creamer**. Happy Birthday, Skip! Happy Birthday to **Norleen Hoadley** on the 19th! **George Fetcho** celebrates his special day on the 26th! Happy Birthday to **Barbara Conway** on the 28th! And **Peggy Caudry's** day is on the 31st! Happy Birthday, Peggy! Congratulations to all and celebrate hardy!

ALPINE LAKE WALL OF HONOR by *Sheila Amato*

In collaboration with the Alpine Lake Beautification Committee and the Management, I've been given the green light to proceed with the creation of an **Alpine Lake Wall of Honor** to pay tribute to the AL residents (past and present; living or deceased) who have served in our country's branches of the military.

To participate, please provide the following information about the veteran:

*Full Name of Veteran *Branch of Service and Rank

*Years of Service (presented as 1965-1969... not 4 years of service)

And provide a 5 x 7 photo of the veteran. If you cannot provide one, please provide a photo of whatever size you have available and we'll scan and print it in the dimension needed. Photos will be framed and will include the information you provide about the veteran. The Wall of Honor will be located on the lower level of the Ruby Lodge. Please contact Sheila Amato at brltrans@frontier.com or (304) 789-5555 with any questions or submissions.

COME ONE COME ALL by *Sharon Golmitz*

Please mark your calendars for the next upcoming Cranberry Garden Club (CGC) program to be held at the Rhododendron Room at the Lodge. Anyone with an interest in this subject is invited to attend.

BALD EAGLES: Thursday, October 20th, 1pm - Shelly Stoner Uphole, a Garrett County neighbor with a passion for eagles, will share her knowledge about our local Alpine Lake Eagles Nate and Mary (yes, they have names). You may have seen or met Shelly as she wanders about Alpine taking pictures and recording eagle sightings. She is working on a documentary to share the story of the comeback of these spectacular birds. Please join us for an afternoon that is sure to be informative and interesting.

TERRA ALTA FOOD BANK

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

BLOOD MOBILE by *Marilyn J. Metheny, Civic Club Coordinator (304) 789-6006*

Our next drive is Wednesday, December 28th at the Ambulance Hall from Noon 'til 5:30pm. A new feature is for anyone wanting to complete the sign-in by answering all the questions and print out the Fast Pass at home, they can log into the Red Cross website. This can save them about 10-15 minutes at the drive. We appreciate the support the Alpine folks have given us.

USED CLOTHING by *Tom Kinsey*

Each fall I send a load of used clothes to a used clothing store in the Mayan village of San Miguel, Belize. It is run by a single mother of two daughters. I met her when on a trip with Marshall University students. Rather than being dependent on her parents, her dream was a used clothing store—from that trip several of us send her used clothing from the U.S. I am now collecting clothes/shoes for my fall shipment. All should be practical (not dress-up) lightweight clothes. The people of the village are generally small in stature, so please no big men things. Please call me at (412) 720-1037 or drop them off at my cabin (109 Betony Lane). Thank you.

BLUE STAR MEMORIAL BYWAY MARKER DEDICATION by Sharon Golmitz

This event is scheduled for October 7th at 10am. Terra Alta Veterans Memorial Park (behind Shorthorns)

Garden Clubs of America have a long term goal to honor veterans by placing Blue Star Memorials around the USA. Many larger versions are seen at Interstate Highway Rest Stops, but Byway versions for local placement are also available. Our own Cranberry Garden Club chose to raise funds for a Byway Marker to be placed in the Terra Alta Veterans Memorial Park. It has taken about 10 years to acquire the necessary funding but we finally are able to dedicate our Byway Marker. All are invited to attend. Please see full page ad at the end of this FWIW.

FYI for Alpine Lake newcomers: The Cranberry Garden Club was founded here at Alpine for all residents of Preston County. We currently have about 25 members (most are now from outside of Alpine) meeting between April and November. All are welcome to join us either as members or as guests at our meetings. Call Sharon Golmitz at (304) 789-6575 if you have any questions.

TREES FOR PURCHASE by John Laing

When the redbud trees were protected by deer fencing, the survival rate was about 90%. Mine were not protected and 50% were "trimmed" by deer. If there is enough interest in purchasing any particular trees, I will handle ordering them. Trees available are: White Pine, scotch pine, Norway spruce, white oak, red oak, chestnut oak, sawtooth oak, black walnut, butternut, shagbark hickory, Chinese chestnut, American chestnut, Allegheny chinquapin, sugar maple, river birch, tulip poplar, black cherry, flowering dogwood, silky dogwood, redbud, sycamore, and black locust. If we order some, I would schedule delivery in the spring at planting time. Email laingjc@juno.com if you are interested.

GOLFING NEWS

SENIOR MEN by Skip Creamer

SEPTMBER 14, 2016

| | | | |
|---------------------|----|-------------------|----|
| Low Gross | | Low Net | |
| 1st. Ken Reil | 83 | 1st. Howard Witte | 68 |
| 2nd. Dave Gallagher | 86 | 2nd Gary Cox | 69 |
| 3rd. Skip Creamer | 87 | 3rd. Jack Keim | 71 |

STROKERS by Skip Creamer

SEPTEMBER 12, 2016

Before play began tonight, the group observed a moment of silence for Bill (Hutch) Hutchings. Hutch played with the Stokers and the Men's League for many years. He is missed...

Five teams played in ideal conditions. All three Alpine Club Champions competed.*

| | | |
|--------------------|-------------------|--------------------|
| 1st. Andy & Tamara | 2nd. The Creamers | 3rd. Becky Meacham |
| Carl Donald | Mike | John Bowers |
| Darrell Shaffer | Shane | Les Gunderson |
| Team 1 (- 6) | Carmen | Trish Birch |
| | Skip* | |

Free Dinner Question: Who was the first host of SNL and the year? (A) George Carlin 1975...No winner!

STROKERS

SEPTEMBER 19, 2016

ONLY SIX TEAMS PLAYED TONIGHT AS THE SEASON WINDS DOWN.

| | | | |
|------|---------------|-------------------|-----------------|
| 1st. | Carl Donald | 2 nd . | Lough Cosner |
| | Becky Meachum | | Les Gunderson |
| | John Bowers | | Darrell Shaffer |

STROKERS

SEPTEMBER 26, 2016

The last official night of competition was rained out. The following are some facts for the season:

- There were fifteen weeks of play, with three rain outs.
- The average temperature was 74.
- The most players per week was twenty, that occurred four times.
- The best attendance was Skip at 14 weeks.
- The most times on a winning team was John Bowers (5) Lough Cosner, Carl Donald and Skip & Dottie Creamer (4)

The laughs and fellowship were many, and priceless. There were 51 different players. SEASONS RESTAURANT stepped up and provided a variety of choices of meals each week. Each week there was a question given and a correct answer won a free meal. There was one winner (Mary Gunderson). See everyone next year, remember life and golf are too important to take seriously. Thanks to all that made this year so successful!

ALLGO RESULTS FOR 8 September 2016 by Sue Aamodt

Most 5s and 8s:

| | | | | |
|-----------|-----------------|---------------|--------|--------|
| 18 Holes: | 1 st | Jenni Mills | 6 – 5s | 3 – 8s |
| | 2 nd | Dottie Schwer | 6 – 5s | 2 – 8s |
| 9 Holes: | 1 st | Cindy Sturm | 3 – 5s | 1 – 8 |

Birdie: Ann Dunson – Hole #6

Chip-In Birdie: Lorraine Hart – Hole #18

ALLGO RESULTS FOR 15 September 2016 by Sue Aamodt

Fewest Putts:

| | | |
|-----------------|----------------|----|
| 1 st | Lorraine Hart | 32 |
| 2 nd | Mary Glotfelty | 37 |

Birdies: None

Chip-Ins: None

ALLGO RESULTS FOR 22 September 2016 by Sue Aamodt

The ladies had a successful turnout on the 22nd for a very pleasant day of "TOSS OUT TOURNAMENT!" (high and low hole scores plus a hole picked by our Golf Pro were tossed out). The 9-hole honors went to Connie Shaffer and the 18-hole winner was Sandy Teets!

SCRAMBLE 9/13/16

| | |
|------------------------------------------------|-------------------------------------------------|
| 1 st Place: 6 under – Dottie Schwer | 2 nd Place: 4 under – Dave Gallagher |
| Bill Felix | Gary Horsey |
| Jack Keim | Howard Witte |
| Boyd Weese III | Darrell Shaffer |

SCRAMBLE 9/20/16

| | |
|-----------------------------------------------|-------------------------------------------------|
| 1 st Place: 8 under – Lough Cosner | 2 nd Place: 1 under – Dave Gallagher |
| Ann Dunson | Gary Cox |
| Howard Witte | Dottie Schwer |
| Andy Beardslee | Darrell Shaffer |

SCRAMBLE 9/27/16

| | |
|-----------------------------------------------|-------------------------------------------|
| 1 st Place: 4 under – Skip Creamer | 2 nd Place: 3 under – Gary Cox |
| Ann Dunson | Sandy Kelly |
| Howard Witte | Dottie Schwer |
| Bev Serpone | Boyd Weese |

OAKLAND COUNTRY CLUB X-CHANGE DAY by Tom Hawkins, Director of Golf

The second X-CHANGE DAY with the Oakland Country Club was held Wednesday, September 28th, on a very frosty morning. Play was delayed for almost an hour while the 15 golfers waited “patiently” for the frost to melt on the greens. Welcome to Alpine Lake golf and the “fall season!”

The second place foursome of Skip Creamer, Lough Cosner, Dave Nordeck, and Ike Spiker shot a five under (-5) 68. The first place foursome of Carl Donals, Howard Witte, Buddy Tasker, and Ed Frantz shot a seven under (-7) 65. Congratulations to those who played well and actually showed up for the fun morning.

Food and refreshments and a great social time was enjoyed by all in a picnic-style time after golf.

X-CHANGE dates between the two golf groups have been scheduled for the 2017 season. Let’s hope we can get more participation and more members can join in the fun and sportsmanship.

BEAUTIFICATION COMMITTEE by Sally Rocchi & Wilma Rumble

There will be a Beautification meeting Tuesday October 4th at 10am, Rhododendron Room. At 10:30 we will leave to plant the daffodils along Alpine Drive, if it is not raining. In case of rain, the planting will be the following day, Wednesday, 10:30. We welcome everyone to pull weeds in the gardens around the Lodge and mini-golf course.

COMMUNICATION COMMITTEE by *Charlotte Wiles*

Please: I need pictures for the 2017 Alpine Lake Calendar. Also, information that needs to go on the calendar pages, such as times and dates for each activity. Email wileschar@frontier.com by October 1st.

An addendum to the Alpine Lake Phone Book will be coming out in the next issue of FWIW. Please get your changes to Nina Sheets vjs-njs3179@frontier.com. Thank you!

PROPERTY OWNER'S COMMITTEE by *Bernie and Birgit Stock*

As we enter the beautiful autumn season here at Alpine Lake, it's time to reflect on the past couple of months and the POC activities that have taken place.

Our annual Yard Sale in August was a great success, taking in just over \$7000, with minimal expenses. Additional dollars, in the amount of \$535, was also made by the bake sale which will be given to the local T.A. Food Pantry (\$550) for their needs. Many items donated, many volunteers helping, and lots of cooperation made this a very worthwhile activity. Some of the items were also given to local charities for their use and resale. As always, DELANO picked up all unsold items for his store in Terra Alta, plus a nice donation. Don't forget to thank him when you visit his place(s) in town. It is an adventure in itself and might produce something you have long looked for.

The August Carry-In was well attended. Thanks to the PO's who took charge. (Our last Carry-In for the season will be on October 20th at the Boathouse starting at 5pm.)

The Labor Day Picnic took place on Sunday, September 4th, with a nice turnout of PO's and their guests. Again, thanks to the Caudrys and Rumbles for taking charge and to Peggy Byrne for donating the corn.

Last, but not least, the annual OKTOBERFEST weekend has come and gone with much to be proud of on the part of our community. With baking, cooking, preparing, selling, cleaning, setting up, taking down, etc. the word "togetherness" never had a better meaning. Thanks to the more than a hundred POs who, in one way or another, made it possible. What a great way to show our solidarity as a viable community to visit and/or live. The help and support from our BOD, GM, Chester/Staff, local businesses (Greggs Pharmacy, Clear Mountain Bank, Fortitude, and Clutter Reality) and vendors, we give our kudos. The men of Alpine made a great Breakfast on Sunday morning, but it was not as well attended (approximately 70) as in year's past. You missed out on a nice meal if you didn't make it. The financial results were not as good as the past couple of years when weather was better, but we still took in over \$9200 with a profit of over \$4600 after expenses. Of course, we want to thank the OVFD Oktoberfest Band under the direction of Manning Smith and the 20 musicians as well as the Sugar Foot Line Dancers, the 52 golfers, Bill and his vintage John Deere pulling the hayride wagon, the face painters, etc. who made this day special.

As always, there are Property Owners who missed this weekend for various reasons. It is our hope that you will join us next year (3rd Sat. in September) to celebrate the start of fall, the harvest and the gathering of family and friends at beautiful Alpine Lake. (Much of the leftover food from OKFST was donated to the T.A. Food Pantry.)

We were happy to see some of our new residents actively volunteering and helping in these and other activities in and around the Lake. WELCOME and THANKS.

Coming Soon: Fall Road Cleanup and October Carry-In (10/20)

Don't Forget: Game Night, Nearby Festivals, Movie Night, SEASONS, etc.

See you all around the Campus and thereabouts....

ALPINE LEARNING PROGRAM by *Norleen Hoadley and Michele Hall*

ALP has concluded another highly successful season. This summer, we had 11 programs, which included three field trips, four workshops, two speakers, and two musical programs.

We are thrilled to report that the WV Brass Quintet program was attended by 99 people, including many from outside Alpine, several from Buckhannon, Rowlesburg, and Elkins, WV. Some of those folks had not been to Alpine before, some came back to the area just for the music, and we are pleased that ALP can help attract people back to Alpine and introduce Alpine Lake to the public. We see Labor Day weekend as not the end of summer but the beginning of the best month at Alpine.

We'd like to take this opportunity to thank Linette, John, and Melanie, who worked with us to coordinate dates, check availability, and facilitate the program. They were enthusiastic and always ready to help.

And we'd particularly like to use this time to show our appreciation to some folks, who will (UNFORTUNATELY!!!) be leaving Alpine and the Learning Program.

Nancy and Dean Reger were among the founders of ALP. Nancy has served as chair and publicity person for the program. Her publicity efforts for the WV Brass Quintet is the reason we had attendees from over an hour away, and both Nancy and Dean have shown leadership and support for our programs through the years. Both Nancy and Dean have hosted over a dozen of our programs.

George and Joan Evans were also among the founders of ALP. George has served as Treasurer and music coordinator, and he and Joan are largely responsible for the success of our music programs, (our most popular programs) as well as hosting over a dozen of our programs. They also have always supported our programs and, like the Regers helped establish the program.

These four folks have put in many hours and much thought to make the program the success it is, and I don't know how to adequately thank them. We shall try to carry on in their absence and hope they return often!

As a reminder, we are a volunteer organization, and welcome all Property Owners who are interested in joining our committee. We'd love to have your suggestions for future programs, and have you join the committee. We generally meet only about 4 times a year, and are able to use email – so no matter where you are, you're welcome to join us. Contact Norleen Hoadley for further info or with your suggestions at norleenhoadley@gmail.com.



FROM MANAGEMENT & STAFF

Linette Sines – *Interim General Manager*

I want to start by thanking the Board of Directors for offering me the General Manager position (and dropping the "Interim" from my title). I couldn't do what I do without the great staff and the support from many Property Owners. I look forward to a long future at Alpine Lake!

On October 4th at 10am, the Beautification Committee will meet in the Rhododendron Room. At 10:30, they will be out planting 400 daffodil bulbs along Alpine Drive between the Welcome Center and the Lodge. Volunteers are welcome – just bring your tools!

The members of the Cranberry Garden Club cordially invite you to the dedication of a Blue Star Marker presented to the Aurora /Terra Alta VFW Post #578. The ceremony will be held at 10am on Friday, October 7th at the Veterans Memorial Park (beside Shorthorns). If you are interested in attending, please RSVP on or before September 30th by calling Susan Smith at (304) 329-0626 or emailing tidalmarshtart@yahoo.com.

Flu Season is just around the corner. In an effort to make it more convenient for our owners and employees to get their annual flu shot, Gregg's Pharmacy will administer shots here at the Lodge on Monday, October 10th, beginning at 10am. They can even bill your insurance for you. If your insurance doesn't cover the shot, the cash price is \$20. A sign-up sheet is available at the front desk, along with a vaccine information sheet.

Sheila Amato is heading up the creation of an Alpine Lake Wall of Honor to pay tribute to Alpine Lake residents (past and present; living or deceased) who have served in our country's branches of the military. To participate, please provide a 5 x 7 photo of the veteran. If you cannot provide a 5 x 7 photo, please provide a photo of whatever size you have available and it will be scanned and printed in the dimension needed. Photos will be framed and will include the information that you provide about the veteran. The Wall of Honor will be located on the lower level of the Ruby Lodge. Please contact Sheila Amato atbrltrans@frontier.com or (304) 789-5555 with any questions or submissions for this Wall.

By popular demand, the gift shop now has pure maple syrup made by Valley Farm of Aurora for purchase. Stop by and get yours today!

This week I was honored to attend a luncheon held by Alpine Lake's "Sew Together" group. This group of talented ladies collected and made a total of 39 quilts to give to Clay County High School to distribute within their community to needy victims of the June 23rd flood. Representatives from the school shared stories with us that were truly inspiring and brought me to tears. I am so proud to be associated with a community that is so giving! I have included some pictures of the event at the bottom of this article.

****REMINDER** - if you have not yet completed a Prodigy service contract, please do so! We are getting closer to the number needed to bring broadband service to Alpine Lake!



ALPUC NEWS by Kim Mayne, General Manager

We encourage those of you that have not had opportunity yet to go online to view your current ALPUC bill, payment history and usage to do so. This enhancement is free to our customers and your sign-on info needed is located on your ALPUC bill, instructions can be found at our website www.alpuc.com. You do have the ability to pay your billing online via credit card, debit card or e-check, but as previously noted this option does carry a fee.

It is now October and, hopefully, we will all be in store for a fabulous fall! As some are preparing to travel to warmer areas during the winter months, please do not forget to winterize your home. If you were unable to attend our September 24th ALPUC meeting where we had Bob Berry and Chris Upole speak to the group regarding winterization, please see the back of your September 30th billing that will feature Bob's winterization tips. As always, if you have specific home winterization questions we have included Bob's contact information on his tips sheet or consult another professional. Have a wonderful fall!

Please note that in the new 2016-2017 Homeowners' Directory that ALPUC's email address is incorrect. The correct address is alpuoffice@frontier.com.

ALPOA BOARD NEWS

BOARD NEWS submitted by Barbara Conway

I know I am speaking for all board members when I send out a “THANK YOU” to everyone who helped in any way to make Oktoberfest a successful, fun-filled event. Our volunteers are a major asset of this community, and Oktoberfest could not occur without them.

Alpine Lake has some truly wonderful and interesting property owners, and volunteering is a good way to meet them. At the same time you are helping your community through a wide variety of activities. Having a limited staff and a tight budget, every volunteer helps enhances Alpine Lake and contributes to the well-being of all.

A reminder to all homeowners: By committing interest to Prodigy's broadband services, you will be investing in your community. With today's technology, prospective homeowners and guests desire the availability of high speed internet services. Forms are available at the front desk and also online.

For those of you who do not follow Community Chat, I'd like to share an item that was first posted on September 24:

After closely watching Linette Sines performing her Interim General Manager duties for approximately one year; after three full Board reviews (complete with a discussion of the results with the IGM and two Board representatives); and after an extensive interview in executive session following today's Membership Meeting; the Board has offered the position of General Manager to Linette Sines. Details of her contract will be worked out before the end date of her Interim position.

We congratulate Linette and are optimistic that she will continue to perform her duties at a high level.

FREE CLASSIFIED ADS - “A Service for our Community”

Editor's Note: Ads will run in 4 issues, and then be deleted, unless new ones are resubmitted.

This will be accomplished by inserting the date the ad was first run, with new ads at the top of the listing.

Remember to notify me if your item is no longer available, too. Thank you.

Needed: Dog Friendly Home Rental – Your new Sales & Marketing Coordinator at Alpine is in need of a home to rent before wintertime! Please contact Melanie Miller (717) 380-5306 OR (304) 789-2481 x152 (9/30)

Services: “Have Truck Will Travel!” Property maintenance. Lawn care. Gutters cleaned. Lots cleaned. Painting. House checks & more. Firewood: \$70/load. 8 foot truck. Bed stacked and delivered. Seasoned. Call (304) 789-6838. (9/30)

Items for Sale: Wood Coffee Table – 3' long. 18-1/2" wide. 16" high. \$20 OBO. Small Wooden Table (Folding) - 28" long. Closed (leafs down): 15" wide. Leafs opened: 3' wide. 2-1/2' feet high. \$40 OBO. Vanity Table - 29" high. 42" long. 19" wide. 5 Drawers – Needs TLC. \$40. Call Amy Hanks (304) 698-9166. (9/30)

For Sale: 2009 Vespa GTS-250cc Scooter. Silver scooter has fewer than 1,500 miles. Asking price is \$3,500. Tony 304-694-0561 (c) or 304-789-5555 (h). (9/30)

Watch Batteries: Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120 (9/2)

Items for Sale: 8' Werner metal stepladder - \$75; Sturdy wheelbarrow - \$40; 22" mulcher mower (just serviced) - \$75; Work bench w/vise - \$25; 2 old wooden sleds (one is a Flexible Flyer) – best offer; Brass fireplace equipment – best offer; Large humidifier - \$20; Wicker porch furniture – best offer; Small refrigerator - \$25; 2 metal trash cans and file cabinet – free. Call Marilyn at (304) 789-3134 (9/2)

Home for Sale: 307 Rhododendron Dr., Alpine Lake, Terra Alta – 2 bedrooms/2 bath – call Jim Stevens at (304) 789-2816. (8/5)

Items for Sale: NIB Pro Lift easily adjustable for most heavy lawn equipment. Steel construction, hydraulic power. Cost \$200 Sell \$160 OR M.O. 1987 Trans Am, flame red showroom condition, 14,000 miles. Send email address for pictures to mr.prp@hotmail.com ULINE CO2 Beer dispensing system all steel inside, chrome & wood grain on outside. \$200. NEW IN BOX: Empire NON-VENTED 24" log set 34,000 BTU WITH remote control, easy hookup. \$550. DESA Propane Non-Vented working fireplace insert 24" with artificial log set and extra parts. Easy hook-up to your propane line. Used two seasons, still works. \$75. Like new, canvas folding camp chairs with arms and cup holders \$30. Call Pat at (304) 789-6520. (9/30)

Tax Services: Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at questions@kisnercpa.com. (9/30)*

Pet Sitting & House Checks. Call Kay Bayer (304) 789-2111

ALPINE LAKE LODGE HOURS

EFFECTIVE IMMEDIATELY (NOTE CHANGES)

FRONT DESK

Sundays – Thursdays: 8am-5pm

Fridays & Saturdays: 8am-7pm

SEASONS LOUNGE

Daily: 11am-9pm

SEASONS DINING ROOM

Breakfast: Fridays – Sundays: 7am-10:30am

PRO SHOP

DAILY: 9am-5pm (weather permitting)

FITNESS CENTER

OPEN DAILY from 7am – 9pm

POOL

OPEN DAILY from 8am-9pm

DATES TO REMEMBER (*A handy summary of dates to put on your calendar now*)

Please note that the following events occur **weekly** on the day and time noted:

| | |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mondays | 10am - 3pm – Sew Together , Boathouse |
| Tues. & Thurs. | 8am- Water Aerobics - Pool |
| Wednesdays | 10am – Needlework Club - Rhododendron Room, Lunch Follows 6 -7pm - Jammers – Rhododendron Room (except the first Wed. of each month) 7pm – Property Owners Game Night , Boathouse |
| Thursdays | 8:30am - ALLGO Ladies' Golf - Rhododendron Room (18/9/Golf Buddies) |
| Thursdays | 10am - Noon – Braille Workshop – Rhododendron Room |

Note: Dump Open: Tues/Thurs 7am – 4pm & Saturdays 7am-4pm

T.A. Recycling Plant Open: Tues/Thurs 8am–4pm, and Saturdays 8am ‘til Noon

Also – monthly events:

2nd Sunday of each month – 7am – 1pm – **Kingwood VFD Breakfast**

3rd Saturday of each month – 9am – **ALPUC Board Meeting** (meets March, June’s annual mtg., Sept., Nov.)

1st and 3rd Tuesday of each month: 7pm - **East Preston Lions Club Meeting**
First Tuesday meeting is held at Shorthorns
Third Tuesday meeting is in the Rhododendron Room

WORKSHOP MEETING

Saturday, October 8th @ 10am

OPEN MEETING

Saturday, October 22nd @ 10am

COMING EVENTS (Please put on your calendar now – don’t miss a thing – watch for more details):

| | |
|--------------------------------------|----------------------------------------------------------------------------------------------------------|
| Fri., Sept. 30th | Ron Burroughs @ SEASONS – Large Dining Room SEASONS small dining room closed in evening |
| Sat., Oct. 1st - | SEASONS Dining Room Closed |
| Wed., Oct. 4th - | 10am – Beautification Committee Meeting – Rhododendron Room - Lodge |
| Fri., Oct. 7th - | 10am -- Blue Star Memorial Byway Marker Dedication – behind Shorthorns |
| Mon., Oct. 10th - | 5pm – Movie Night @ Boathouse |
| Fri., Oct. 14th | Next FWIW published – submit articles by Wednesday, October 12th |
| Thurs. Oct. 20th - | 1pm – presentation about eagles – Rhododendron Room 5pm – Carry-In Picnic - Boathouse |
| Sat., Oct. 29th - | 8pm – 11pm – Shriner’s Halloween Dance @ SEASONS |
| Wed., Dec. 28th - | Noon – 5:30pm – Blood Mobile – at Ambulance Hall |

*The Members of the Cranberry Garden Club
Cordially Invite You To
The Dedication of a Blue Star Marker
Presented to the Aurora, Terra Alta VFW Post # 578
At the Terra Alta Veterans Memorial Park
East State Street, WV Route 7
Veterans Memorial Highway
(Beside Shorthorns Restaurant, 402 E. State Street)
Honoring the Members of the United States Armed Forces
At 10:00 AM, Friday, October 7th, 2016
Alternate Site for Inclement Weather
Terra Alta Town Hall, 701 E. State Street
RSVP on or Before September 30th, 2016
Susan Sisler, 304-329-0626,
tidalmarshart@yahoo.com*

DINNER AND A MOVIE AT THE BOATHOUSE

THE BLUE MAX



If you are
in Alpine
mid-October,
please join us!

Bring
sides/desserts
to share,
tableware &
beverage



Brats are provided !

MONDAY, OCTOBER 10 @ 5PM

Brought to you by Bob & Peggy Caudry and Norleen Hoadley